



CITY OF LOWELL, MASSACHUSETTS
—
BOARD OF HEALTH

AGENDA: Board of Health MARCH 6, 2019 at 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

FEBRUARY 27, 2019

Michael Geary, City Clerk 375 Merrimack Street Lowell, Massachusetts 01852

Dear Mr. Geary: In accordance with Chapter 303 of the Acts of 1975 you are hereby notified that a meeting of the Lowell Board of Health will be held on Wednesday, **MARCH 6, 2019 @ 6:00 P.M.** in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

AGENDA:

1. New Business

1.I. For Acceptance: Minutes Of The February 6, 2019 Meeting Of The Board Of Health.

Motion: To accept the minutes of February 6, 2019.

Documents:

[BOH MINTUES - DRAFT FEBRUARY 6 2019.PDF](#)

1.II. For Review: Tobacco Control Monthly Report Submitted By Cesar Pungirum, Program Director.

Documents:

[TOBACCO CONTROL MONTHLY REPORT_FEB2019.PDF](#)

1.III. Monthly Development Services Report Submitted By Senior Sanitary Code Inspector Shawn Machado.

Documents:

[DEVELOPMENT SERVICES -FOOD INSPECTION REPORT FOR 3.6.19 MEETING.PDF](#)

[DEVELOPMENT SERVICES - FAILED RESTAURANTS FOR 3.6.19 MEETING.PDF](#)

[DEVELOPMENT SERVICES - NEW ESTABLISHMENTS FOR 3.6.19 MEETING.PDF](#)

[DEVELOPMENT SERVICES BODY ART INSPECTIONS FEBRUARY 2019 FOR](#)

MARCH 6 2019 BOH MEETING.PDF

1.IV. Petition: Request To Accept The Lawrence Training School Courses As A Replacement To The Quincy Skin Course

Request by Mark Hatch for the acceptance of the Lawrence Training School courses as a replacement for the former Quincy MA Skin Course for Tattoo Artists.

Documents:

[PROPOSED REPLACEMENT SKIN COURSE - LAWRENCE TRAINING SCHOOL, INC..PDF](#)
[QUINCY SKIN COURSE - OVERVIEW.PDF](#)
[QUINCY SKIN COURSE - BASICS OF SKIN FOR THE BODY ARTIST PRESENTATION.PDF](#)
[QUINCY SKIN COURSE - SLIDE PRESENTATION AND TEST ANSWER KEY.PDF](#)
[QUINCY SKIN COURSE - COURSE EXAMINATION.PDF](#)

1.V. Informational: City Ordinances Regarding Keeping Of Swine.

Documentation of current City of the Lowell Code of Ordinance relative to the keeping of swine.

Documents:

[CODE OF ORDINANCE REGARDING KEEPING OF SWINE.PDF](#)

1.VI. Citizen Petition: Keeping Of Miniature Pigs As Housepets.

Petition forwarded from the Law Department regarding a petition presented to the Lowell City Council by Mr. David St. Hilaire, Jr. requesting an amendment to the Lowell Code of Ordinances to allow citizens to keep miniature pigs as housepets.

Documents:

[MINATURE PIG PETITION - REFERRED FROM CITY COUNCIL 2.1.19.PDF](#)

1.VII. Communication: Central Massachusetts Mosquito Control Project

Communication dated January 29, 2019 from CMMCP Executive Director Timothy D. Deschamps regarding FY'20 CMMCP budget.

Documents:

[1.29.19 PROPOSED CMMCP FY20 BUDGET.PDF](#)

1.VIII. Informational: Environmental Notification Form Dated February 15, 2019

February 15, 2019 Environmental Notification Form regarding the 2385 Line Extension Project in Lowell, Tewksbury and Billerica, MA.

Full documentation of the project is located in Development Services, City Hall, Room 55.

Documents:

[NATIONAL GRID 2385 LINE EXTENSION PROJECT NOTIFICATION 2.19.19.PDF](#)

2. Old Business

2.I. Update: Lowell Public Schools Health Code Violations.

Pending availability: Update on Lowell Public Schools.

2.II. For Review: Communication From The Commonwealth Of MA, Department Of Labor Standards.

Communication dated February 7, 2019 to Mr. Paul Georges, President, United Teachers of Lowell regarding Request for Report from the January 2019 DLS heat inspection of Lowell schools.

Documents:

COMMONWEALTH OF MA DEPT OF LABOR STANDARDS REPORT 1.19S-3487
2.7.19.PDF

- 2.III. For Review: Documents Submitted By Paul Georges, President, United Teachers Of Lowell.
Documents compiling needed repairs reported by teachers, listed by school, submitted by
Paul Georges, President, United Teachers of Lowell.

Documents:

UPDATED-NEEDED REPAIRS PER TEACHER REPORTS BY SCHOOL SUBMITTED
BY PAUL GEORGES 2.6.19.PDF
UPDATE - BUILDING ISSUES 2.7.19-2.25.19 SUBMITTED BY UTL FOR 3.6.19 BOH
MEETING.PDF

3. Director's Report

- 3.I. Update: Divisional And Department Reports And Updates.

Documents:

PUBLIC HEALTH DIVISION REPORT JANUARY 2019.PDF
SUBSTANCE ABUSE DIVISION BOH REPORT 3-6-19.PDF
SCHOOL HEALTH DIVISION REPORT JANUARY 2019.PDF

4. Motion: To Adjourn.

**THE NEXT MEETING OF THE LOWELL BOARD OF HEALTH WILL BE HELD
ON APRIL 3, 2019 IN THE MAYOR'S RECEPTION ROOM.**