



## Lowell City Council *Regular Meeting Agenda*

**Date:** March 7, 2016

**Time:** 6:30 PM

**Location:** City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

### 1. ROLL CALL

### 2. CITY CLERK

- 2.1. Minutes Of City Council Special Meeting February 27th; Technology & Utilities SC February 28th; City Council Meeting February 28th, For Acceptance.

Documents:

[2017 FEBRUARY 27 SPECIAL MEETING MIN.PDF](#)  
[2017 FEBRUARY 28 TECH UTIL SC MINUTES.PDF](#)  
[2017 FEBRUARY 28 CC MINUTES.PDF](#)

### 3. COMMUNICATIONS FROM CITY MANAGER

#### 3.1. Motion Responses

- (A) Introductory Meeting With the New Owners of the Franco American
- (B) Update Regarding Superintendent's Efforts to Have the LPD Achieve Accreditation
- (C) Economic Development Plan for Cabot and Market Street Area
- (D) Noise Complaints at Sampas Pavilion
- (E) Economic Impact of Eastern Bank Closing the Centralville Location
- (F) Online Payments

Documents:

[\(A\) MOTION RESPONSE - ATTACHMENT.PDF](#)  
[\(B\) MOTION RESPONSE - ATTACHMENT.PDF](#)  
[\(C\) MOTION RESPONSE - ATTACHMENT.PDF](#)  
[\(D\) MOTION RESPONSE - ATTACHMENT.PDF](#)  
[\(E\) MOTION RESPONSE - ATTACHMENT.PDF](#)  
[\(F\) MOTION RESPONSE - ATTACHMENT.PDF](#)

#### 3.2. Informational

- (G) City of Lowell Smart Phone Application

Documents:

[\(G\) INFORMATIONAL - ATTACHMENT.PDF](#)

- 3.3. Communication - City Mgr. Request Out Of State Travel (2) Health Dept.; (2) LPD; (1) DPD.

Documents:

[2017 MARCH 7 2017 OST 2 HEALTH 2 LPD 1 DPD.PDF](#)

#### **4. VOTES FROM THE CITY MANAGER**

4.1. Vote

Vote- Accept Gift \$6,197.61 Lowell Plan, Inc.

Documents:

[VOTE-ATTACHMENT.PDF](#)

#### **5. REPORTS (SUB/COMMITTEE, IF ANY)**

5.1. Technology & Utilities SC February 28, 2017.

5.2. Downtown Redevelopment SC March 7, 2017.

#### **6. PETITIONS**

6.1. Misc. - Ursula Knight Harris Turner Request Permission To Address City Council Regarding Pedestrian Safety.

Documents:

[2017 MARCH 7 URSULA KNIGHT-HARRIS-TURNER REQ TO ADDRESS CC CONCERNING PEDESTRIAN SAFETY.PDF](#)

6.2. National Grid - Request Permission To Install Underground Line Of Electric Conduits Including The Necessary Sustaining And Protecting Fixtures To Service Hamilton Canal District.

Documents:

[2017 MARCH 7 NATIONAL GRID INSTALL CONDUIT HAMILTON CANAL DEVELOPMENT.PDF](#)

#### **7. CITY COUNCIL - MOTIONS**

7.1. C. Leary - Req. City Mgr. Have The DPW Repair The Torn Curbing In Front Of The Daley School On Fleming Street.

7.2. C. Leary - Req. City Mgr. Have The Traffic Engineer Determine The Feasibility Of A Four Way Stop Sign At The Intersection Of Newbury And Fleming Streets.

7.3. C. Leary - Req. City Mgr. Provide A Report Outlining The Proposition 2 1/2 Debt Exclusion Process As It Would Relate To Funding Of The Lowell High School Project, The Report Should Include The Positive And Negative Aspects Of Funding The High School Project In This Manner.

7.4. C. Leary - Req. City Mgr. Work With Appropriate Department In Order To Provide A Report Making Recommendations For Changes, If Needed, Regarding The Reported Drainage Issues On Douglas Road In Front Of The Skating Rink And Adjacent

Wetlands.

- 7.5. C. Leahy - Req. City Mgr. Have Water Department Correct The Billing For 70 Seventh Street.
- 7.6. C. Rourke - Req. City Mgr. Have Proper Department Inspect Crosswalks At Lowell Schools For Updating.
- 7.7. M. Kennedy/C. Samaras - Req. City Mgr. Work With Newly Formed Diversity Council To Set Up A Series Of Additional Meetings To Present The High School Project And The Options Available In Different Neighborhoods Throughout The City With A Special Emphasis On Meetings In Spanish And Khmer.

**8. ANNOUNCEMENTS**

**9. ADJOURNMENT**

**Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161**