



**CITY COUNCIL EDUCATION PARTNERSHIPS
SUB/COMMITTEE WILL MEET AT 6:30 PM ON
THURSDAY, JULY 19, 2018 IN THE COUNCIL
CHAMBER, CITY HALL.**

1. ROLL CALL

2. MEETING CALLED TO ORDER

2.1. Education Partnerships SC July 19, 2018.

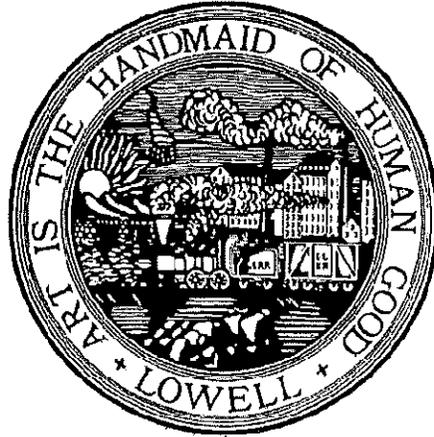
Documents:

[2018 JULY 19 EDUCATIONAL PARTNERSHIPS SC.PDF](#)

3. ORDER OF BUSINESS

3.1. Discussion - Presentation On Project Learn.

4. ADJOURNMENT



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Discussion- Presentation on Project Learn

The Public is invited to attend.

Educational Partnerships Sub/Committee

C. Kennedy, Chair

C. Leahy, Member

C. Conway, Member

Michael Q. Geary

City Clerk