



# Lowell City Council

## *Regular Meeting Agenda*

**Date:** July 23, 2019

**Time:** 6:30 PM

**Location:** City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

### 1. ROLL CALL

### 2. CITY CLERK

- 2.1. Minutes Of Arts And Culture SC July 9th; City Council Meeting July 9th, For Acceptance.

Documents:

[2019 JULY 9 ARTS CULTURE SC MINUTES.PDF](#)  
[2019 JULY 9 CC MINUTES.PDF](#)

### 3. GENERAL PUBLIC HEARINGS

- 3.1. Order-Vacate, Discontinue And Abandon Lequin Avenue.

Documents:

[ORDER-VACATE, DISCONTINUE AND ABANDON LEQUIN AVENUE.PDF](#)

- 3.2. Order-Vacate, Discontinue And Abandon Portion Of Middlesex St. And Portion Of Thorndike St.

Documents:

[ORDER-VACATE, DISCONTINUE AND ABANDON PORTION OF MIDDLESEX ST. AND PORTION OF THORNDIKE ST.PDF](#)

### 4. UTILITY PUBLIC HEARING

- 4.1. National Grid - Req. Installation Of (1) SO Pole At 90 Old Ferry Road.

Documents:

[2019 JUNE 25 NATIONAL GRID REQ TO INSTALL 1 SO POLE ON OLD FERRY RD.PDF](#)

### 5. COMMUNICATIONS FROM CITY MANAGER

5.1. Motion Responses

- A) Motion Response - JFK Plaza
- B) Motion Response - Slow Children At Play Signs
- C) Motion Response - Reservoir Signage
- D) Motion Response - Crime Stoppers
- E) Motion Response - Participatory Budget

Documents:

- [A\) MOTION RESPONSE - JFK PLAZA.PDF](#)
- [B\) MOTION RESPONSE - SLOW CHILDREN AT PLAY SIGNS.PDF](#)
- [C\) MOTION RESPONSE - RESERVOIR SIGNAGE.PDF](#)
- [D\) MOTION RESPONSE - CRIME STOPPERS.PDF](#)
- [E\) MOTION RESPONSE - PARTICIPATORY BUDGET.PDF](#)

5.2. Informational Reports

- F) Informational - Library HVAC
- G) Informational - Summer Recreational Staffing Update

Documents:

- [F\) INFORMATIONAL - LIBRARY HVAC.PDF](#)
- [G\) INFORMATIONAL - SUMMER RECREATIONAL STAFFING UPDATE.PDF](#)

5.3. Introduction Of Suffolk, Construction Manager For LHS Project

5.4. Communication-Accept Resignation Of Thomas F. O'Brien From Election Commission

Documents:

- [COMMUNICATION-ACCEPT RESIGNATION OF THOMAS F. OBRIEN FROM ELECTION COMMISSION.PDF](#)

5.5. Communication-Reappoint Clifford R. Krieger To License Commission

Documents:

- [COMMUNICATION-REAPPOINT CLIFFORD R. KRIEGER TO LICENSE COMMISSION.PDF](#)

5.6. Communication-Appoint John J. Sexton To Civic Stadium Commission

Documents:

- [COMMUNICATION-APPOINT JOHN J. SEXTON TO CIVIC STADIUM COMMISSION.PDF](#)

5.7. Communication - City Manager Request Out Of State Travel (1) LPD; (1) HHS (4 Per.).

Documents:

- [2019 JULY 23 OST 1 LPD 1HHS.PDF](#)

## **6. VOTES FROM THE CITY MANAGER**

- 6.1. VOTE-AUTH CM EX LICENSE AGREEMENT LD HOLDINGS LLC-76 MERRIMACK ST-SIDEWALK SEATING.

Documents:

[VOTE-AUTH CM EX LICENSE AGREEMENT LD HOLDINGS LLC-76 MERRIMACK ST-SIDEWALK SEATING.PDF](#)

- 6.2. Vote-Accept-Expend 30,000 From MassDevelopment For Transit Oriented Development Around Gallagher Terminal

Documents:

[VOTE-ACCEPT-EXPEND 30,000 FROM MASSDEVELOPMENT FOR TRANSIT ORIENTED DEVELOPMENT AROUND GALLAGHER TERMINAL.PDF](#)

- 6.3. Vote-Accept-Expend 7,500.00 From Barclay-Giel Seed Grant Program To Fund Lowell Opioid Storybook Project-Health Dept.

Documents:

[VOTE-ACCEPT-EXPEND 7,500.00 FROM BARCLAY-GIEL SEED GRANT PROGRAM TO FUND LOWELL OPIOID STORYBOOK PROJECT-HEALTH DEPT..PDF](#)

- 6.4. Vote-Designate Members Of Planning Board Of The City Of Lowell As Special Municipal Employees

Documents:

[VOTE-DESIGNATE MEMBERS OF PLANNING BOARD OF THE CITY OF LOWELL AS SPECIAL MUNICIPAL EMPLOYEES.PDF](#)

- 6.5. Vote-Transfer 25,000.00 To Provide Seed Funding For Employee Suggestion Award Program

Documents:

[VOTE-TRANSFER 25,000.00 TO PROVIDE SEED FUNDING FOR EMPLOYEE SUGGESTION AWARD PROGRAM.PDF](#)

## **7. ORDERS FROM THE CITY MANAGER**

- 7.1. Loan Order-Repairs To Various School Buildings 305,425.00

Documents:

[LOAN ORDER-REPAIRS TO VARIOUS SCHOOL BUILDINGS 305,425.00.PDF](#)

## **8. ORDINANCES FROM THE CITY MANAGER**

- 8.1. Ordinance-Create One Director Of Homelessness Initiatives Position And Salary In

The Department Of Planning And Development

Documents:

[ORDINANCE-CREATE ONE DIRECTOR OF HOMELESSNESS INITIATIVES POSITION AND SALARY IN THE DEPARTMENT OF PLANNING AND DEVELOPMENT.PDF](#)

**9. REPORTS (SUB/COMMITTEE, IF ANY)**

9.1. Lowell Commission On Disability July 19, 2019.

9.2. Housing SC July 23, 2019.

9.3. Wire Insp. - Waveguide - Req. Installation Of 450 Feet Of Underground And Below Bridge Conduit At Pawtucket St. Bridge Over Northern Canal. (TIGER Bridge Project)

Documents:

[2019 JULY 23 WAVEGUIDE SCADA NORTHERN CANAL.PDF](#)

9.4. Wire Insp. - National Grid/Verizon NE - Request Installation Of (1) JO Pole Located At 12 Manchester Street.

Documents:

[2019 JULY 23 NATL GRID POLE MANCHESTER.PDF](#)

9.5. Wire Insp. - National Grid/Verizon NE - Request Installation Of (1) JO Pole Located At Manchester And Quebec Streets.

Documents:

[2019 JULY 23 NATL GRID VERIZON NE QUEBEC.PDF](#)

9.6. Wire Insp. - National Grid/Verizon NE - Request Installation Of (1) JO Pole Located On Court Street.

Documents:

[2019 JULY 23 NATL GRID POLE COURT.PDF](#)

9.7. Wire Insp. - National Grid/Verizon NE - Request Installation Of (1) JO Pole On Lundberg Street.

Documents:

[2019 JULY 23 NATL GRID POLE LUNDBERG.PDF](#)

9.8. Wire Insp. - Waveguide (For Extenet Systems, Inc.) - Request Installation Of Cell Antenna At Pawtucket Street Bridge Over Northern Canal (TIGER Project).

Documents:

[2019 JULY 23 WAVEGUIDE PAWTUCKET FR MORISSETTE.PDF](#)

## 10. PETITIONS

- 10.1. Misc. - Vilmaira Maldonado Request Permission To Address City Council Regarding Parking In Front Of Olympia Restaurant At 457 Market Street.

Documents:

[2019 JULY 23 MALDANADO OLYMPIA PARKING.PDF](#)

- 10.2. Misc. - Eastern Bank (Richard Batten - Batten Bros., Inc.) Request Installation Of An Overhanging Sign At Premises Located At 50 Central Street (Prescott Street Side).

Documents:

[2019 JULY 23 RICHARD BATTEN BATTEN BROS FOR EASTERN BANK SIGN AT 50 CENTRAL ST.PDF](#)

- 10.3. Siena Engineering (TC Systems/AT&T) - Request Installation Of Underground Telecommunications Conduit On Andover Street From Dancause Road To Tewksbury Line.

Documents:

[2019 JULY 23 SIENA FOR TC SYSTEMS INC REQ TO INSTALL UNDERGROUND CONDUIT ANDOVER STREET.PDF](#)

## 11. CITY COUNCIL - MOTIONS

- 11.1. C. Mercier - Req. City Mgr. Have Proper Department Find A Location For The Lowell Philharmonic Orchestra To Rehearse.
- 11.2. C. Mercier - Req. City Mgr. Find Ways And Means To Upgrade Hovey Field So That The Old Playground Equipment Be Replaced By New Equipment So Children Are Safe To Enjoy Their Park.
- 11.3. C. Nuon - Req. City Mgr. Have Proper Department Develop A Plan To Connect Western Avenue To The Hamilton Canal Innovation District.
- 11.4. C. Nuon - Req. City Mgr. Work With Offices Of Congresswoman Lori Trahan As Well As Senators Warren And Markey To Conduct An Informational Workshop To Raise Awareness Regarding The US Census 2020.
- 11.5. C. Leahy - Req. City Mgr. Provide A Report Regarding Bunt-Out Homes On Sagamore, Shaw And Arthur Streets.
- 11.6. C. Leahy - Req. City Mgr. Update City Council Regarding Central Street Bridge Construction.
- 11.7. C. Elliott - Req. City Mgr. Invite State Delegation And School Department To Meet With City Council Regarding Current Bullying Policies, State Laws.
- 11.8. C. Elliott - Req. City Mgr. Provide A Report Regarding Developing On-Line Building Applications And Permits.
- 11.9. C. Cirillo - Req. City Mgr. Have The Proper Department Analyze All Of Lowell's Elementary And Middle School's Playground Equipment For Wear And Age And If There Is Currently No Playground Equipment At A School Provide A Timeline/Plan To Install A Playground.

11.10.C. Cirillo - Req. City Mgr. Work With The Lowell Police Department To Provide The City Council With A Vandalism Report On The Bikeshare Program Bikes And Distribute The Veotide Vandalism Statement To The Community.

11.11.M. Samaras - Req. City Mgr. Have Proper Department Draft A Memorandum Of Understanding Between The City, UMass Lowell, Middlesex Community College And Lowell National Historical Park In Support Of Lowell's Status As A Global City Of Learning.

**12. ANNOUNCEMENTS**

**13. ADJOURNMENT**

**Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161**