



Lowell City Council

Regular Meeting Agenda

Michael Q. Geary
City Clerk

Date: September 22, 2020

Time: 6:30 PM

Location: City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA / Zoom

1. ROLL CALL

2. MAYOR'S BUSINESS

2.1. Communication Remote / Zoom Participation:

Pursuant To Governor Baker's Emergency Order Modifying The State's Open Meeting Law Issued March 12, 2020, Meetings Will Be Held Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC And Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Tele-Conferenced In To The Meeting. Email Address Is MGEARY@LOWELLMA.GOV. If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 5:00 PM On The Day Of Meeting.

For Zoom - [HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

2.2. Presentation - National Small Business Week.

3. CITY CLERK

3.1. Minutes Of City Council Meeting September 8th, For Acceptance.

Documents:

[2020 SEPTEMBER 8 CC MINUTES.PDF](#)

4. GENERAL PUBLIC HEARINGS

4.1. Vote-Appropriation Order - FY2021 Budget.

Documents:

[VOTE-APPROPRIATION ORDER - FY2021 BUDGET.PDF](#)

4.2. Ordinance- Amend Fees Ordinance Ch.150.

Documents:

[ORDINANCE- AMEND FEES ORDINANCE CH.150.PDF](#)

4.3. Ordinance- Amend Metered Service Water.

Documents:

[ORDINANCE- AMEND METERED SERVICE WATER.PDF](#)

4.4. Ordinance- Amend Revolving Fund C.28 S.28-31.1.

Documents:

[ORDINANCE- AMEND REVOLVING FUND C.28 S.28-31.1.PDF](#)

4.5. Ordinance-Amend Annual Sewer Use Charge.

Documents:

[ORDINANCE-AMEND ANNUAL SEWER USE CHARGE.PDF](#)

4.6. The Markley Group, LLC Request To Amend Flammable Materials License For Additional 15,100 Gallons Of Diesel Fuel II (AST) At 2 Prince Avenue.

Documents:

[2020 AUGUST 25 THE MARKLEY GROUP LLC REQ TO AMEND LICENSE FOR ADDITIONAL 15,100 GALLONS OF DIESEL FUEL II AST.PDF](#)

5. COMMUNICATIONS FROM CITY MANAGER

5.1. Motion Responses

- A) Motion Response - Gallagher Square Repainting
- B) Motion response - Four Way Stop at Wilder and Shaw
- C) Motion Response - Walkway Installation Behind LMA

Documents:

[A\) MOTION RESPONSE - GALLAGHER SQUARE REPAINTING.PDF](#)
[B\) MOTION RESPONSE - FOUR WAY STOP AT WILDER AND SHAW.PDF](#)
[C\) MOTION RESPONSE - WALKWAY INSTALLATION BEHIND LMA.PDF](#)

5.2. Informational Reports

- D) Informational - Recycling Audit

Documents:

[D\) INFORMATIONAL - RECYCLING AUDIT.PDF](#)

5.3. Reappt Olu Ibrahim-Lowell Cultural Council

Documents:

[REAPPT OLU IBRAHIM-LOWELL CULTURAL COUNCIL.PDF](#)

6. VOTES FROM THE CITY MANAGER

6.1. Vote- Amend JAM Plan By Extending Term. Date

Documents:

[VOTE- AMEND JAM PLAN BY EXTENDING TERM. DATE.PDF](#)

6.2. Vote- Apply Accept Mass In Motion Grant

Documents:

[VOTE- APPLY ACCEPT MASS IN MOTION GRANT.PDF](#)

6.3. Vote-Accept Expend Tobacco Control Grant

Documents:

[VOTE-ACCEPT EXPEND TOBACCO CONTROL GRANT.PDF](#)

7. REPORTS (SUB/COMMITTEE, IF ANY)

7.1. Finance SC September 22, 2020.

7.2. Wire Insp. - National Grid - Request Installation Of 375 Feet Of Gas Main For Infrastructure Reinforcement From 1500 To 1524 Gorham Street.

Documents:

[2020 SEPTEMBER 22 NATL GRID GORHAM GAS.PDF](#)

7.3. Wire Insp. - National Grid - Request Installation Of 700 Feet Of Gas Main For Infrastructure Reinforcement Along Gorham Street (Saratoga St. To Rivers Edge Rd.).

Documents:

[2020 SEPTEMBER 22 NATL GRID GORHAM SARATOGA GAS.PDF](#)

7.4. Wire Insp. - National Grid - Request To Reconstruct Gas Pressure Regulator And Add SCADA System At The Intersection Of Carlisle And Gorham Streets.

Documents:

[2020 SEPTEMBER 22 NATL GRID CARLISLE GAS.PDF](#)

8. PETITIONS

8.1. Claims - (2) Property Damage.

8.2. Misc. - Robert Grimes Request Installation Of A Traffic Circle In Front Of VP Fuels At The Corners Of Gorham, Saratoga And Carlisle Streets.

Documents:

[2020 SEPTEMBER 22 ROBERT T GRIMES REQ TRAFFIC CIRCLE IN FRONT OF VP FUELS GORHAM ST SARATOGA ST CARLISLE ST.PDF](#)

8.3. Misc. - Soben Pin Request Policy/Procedure To Issue A Citation To The Cambodian Government Officials.

Documents:

[2020 SEPTEMBER 22 PIN CAMBODIA CITATION.PDF](#)

9. CITY COUNCIL - MOTIONS

- 9.1. C. Nuon - Req. City Mgr. And Appropriate City Department Look For Ways To Encourage Residents To Comply With The State Social Distancing And Masks Wearing Requirements.
- 9.2. C. Nuon - Req. City Mgr. Have The Law Department Prepare A Vote To Accept The Provisions Of MGL C. 44 S. 55C To Create An Affordable Housing Trust To Provide Additional Options For Preserving Existing And Providing New Affordable Rental And Ownership Units To Create Programs That Directly Assist Those Seeking Housing.
- 9.3. C. Nuon - Req. City Mgr. Provide An Update Regarding The Expansion Of Associate Memberships On Boards And Commissions And What Is Being Done To Encourage Residents' Participation On These Boards And Commissions.
- 9.4. C. Nuon - Req. City Mgr. Work With Asian Task Force Against Domestic Violence To Reconvene The Southeast Asian Family Against Domestic Violence In Order To Address Aggravated Assault And Assault And Battery Issues.
- 9.5. C. Rourke - Req. City Mgr. Have The Proper Department Draft A Council Vote Which Allows For The Current COVID Outdoor Dining/Shopping Guidelines To Become A Permanent Seasonal Ordinance.
- 9.6. C. Rourke - Req. City Mgr. Instruct Law Department Prepare An Advisory Opinion As To Whether The City, Through Its City Manager, Can Assume The Powers And Duties Of The School Committee As Set Forth In MGL C. 71, S. 37; And Further, Prepare The Necessary Votes To Effectuate Such A Change In The Event It Is Permissible.
- 9.7. C. Elliott - Req. City Mgr. Meet With Representatives From The Transitional Living Center/Eliot Presbyterian Church Regarding Homeless Conditions And Operational Issues In The Area And Report Back To Council On Status Of Improvements.
- 9.8. C. Elliott - Req. City Mgr. Provide Updates Regarding Appointments To Advisory Council; Diversity Training; HR Audit As They Pertain To Diversity, Equity And Inclusion.
- 9.9. C. Elliott - Req. City Mgr. Report On Frequency Of Mental Health Advocate Contact With Patients In City And Allocate Federal Block Grant Funding To Expand Mental Health Assistance To Organizations That Provide Mental Health Services To All Residents.
- 9.10. C. Conway - Req. City Mgr. Direct DPD/Transportation Engineer To Develop Protocol/Policy For Citizens' Concerns And Complaints Regarding Traffic Issues In The City.
- 9.11. C. Drinkwater - Req. City Mgr. Provide A Report On "Remote Learning Enrichment Programs" Approved To Operate In The City Pursuant To Governor Baker's Executive Action (COVID-19 Order No. 49) Allowing For The Creation Of Programs That Will Provide A Supervised Setting During The School Day In Which Children Can Receive Remote Learning Instruction, And On Any Further Actions The City Can Take To Facilitate The Creation Of Remote Learning Enrichment Programs To Support Students And Working Parents.

10. ANNOUNCEMENTS

11. ADJOURNMENT

Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161