



Lowell City Council

Regular Meeting Agenda

Date: October 15, 2019

Time: 6:30 PM

Location: City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

1. ROLL CALL

2. CITY CLERK

- 2.1. Minutes Of City Council Meeting October 8th, For Acceptance.

Documents:

[2019 OCTOBER 8 CC MINUTES.PDF](#)

3. UNFINISHED BUSINESS

- 3.1. Order-Vacate, Discontinue And Abandon Portion Of Father Morissette Blvd.

Documents:

[ORDER-VACATE, DISCONTINUE AND ABANDON PORTION OF FATHER MORISSETTE BLVD.PDF](#)

4. UTILITY PUBLIC HEARING

- 4.1. National Grid / Verizon NE - Req. Permission To Relocate (1) JO Pole At 493 Market Street.

Documents:

[2019 OCTOBER 1 NATIONAL GRID AND VERIZON NE REQ TO RELOCATE \(1\) JO POLE ON MARKET STREET.PDF](#)

- 4.2. Crown Castle NG East, LLC - Req. Permission To Extend Existing Fiber Network On Westford Street Down Technology Drive.

Documents:

[2019 OCTOBER 1 CROWN CASTLE REQ TO PLACE AND MAINTAIN \(1\) 4INCH CONDUIT TECHNOLOGY DRIVE AND WESTFORD STREET.PDF](#)

- 4.3. National Grid - Req. Permission To Install SCADA System To Comply With Latest Safety Standard At The Intersection Of Hale And Chelmsford Streets.

Documents:

2019 OCTOBER 1 NATIONAL GRID REQ TO ADD TO OUR EXISTING GAS
REGULATOR STATION AT SCADA AT INTERSECTION OF HALE ST. AT
CHELMSFORD ST.PDF

5. COMMUNICATIONS FROM CITY MANAGER

5.1. Motion Responses

- A) Motion Response - Stedman St.
- B) Motion Response - Lowell Walking-Freedom Trail
- C) Motion Response - Update to Crime Stoppers Program

Documents:

A) MOTION RESPONSE - STEDMAN ST..PDF
B) MOTION RESPONSE - LOWELL WALKING-FREEDOM TRAIL.PDF
C) MOTION RESPONSE - UPDATE TO CRIME STOPPERS
PROGRAM.PDF

5.2. Informational Reports

- D) Informational Report - Monument Committee Update
- E) Informational Report -Municipal Lien Auction
- F) Informational Report - National Grid Presentation and Legal Decision on Gas Modernization Project

Documents:

D) INFORMATIONAL REPORT - MONUMENT COMMITTEE UPDATE.PDF
E) INFORMATIONAL REPORT - MUNICIPAL LIEN AUCTION.PDF
F) INFORMATIONAL REPORT - NATIONAL GRID PRESENTATION AND
LEGAL DECISION ON GAS MODERNIZATION PROJECT.PDF

5.3. Communication-Appoint Amy L. Pessia To Council On Aging

Documents:

COMMUNICATION-APPOINT AMY L. PESSIA TO COUNCIL ON
AGING.PDF

6. VOTES FROM THE CITY MANAGER

6.1. Vote-Accept.Expend Grant From Greater Lowell Health Alliance For Lowell 2020 Vision Program

Documents:

VOTE-ACCEPT.EXPEND GRANT FROM GREATER LOWELL HEALTH
ALLIANCE FOR LOWELL 2020 VISION PROGRAM.PDF

6.2. Vote-Auth CM Ex. License Agreement With UMass Lowell For Banners On Light Poles At Various Locations

Documents:

VOTE-AUTH CM EX. LICENSE AGREEMENT WITH UMASS LOWELL FOR

7. REPORTS (SUB/COMMITTEE, IF ANY)

8. PETITIONS

- 8.1. Misc. - Broadway Pizza (Steve Xigoros - Owner) Request City Council Remove Recent "Tow Zone" Designation In Front Of 651 Broadway Street (Broadway Pizza) As Well As Removing Parking Ban From School Street To Wilder Street.

Documents:

[2019 OCTOBER 15 BROADWAY PIZZA EFSTIATHIOS STEVE ZIGOROS REQ TO REMOVE NEWLY ADDED TOW ZONE DESIGNATION ON BROADWAY STREET.PDF](#)

9. CITY COUNCIL - MOTIONS

- 9.1. C. Conway - Req. City Mgr. Explore Feasibility Of Developing A Partnership Between The City, Regional Business Community And LRTA To Identify Satellite Transportation Sites For The Purpose Of Mitigating The Traffic In The City.
- 9.2. C. Kennedy - Req. City Mgr. Provide A Report To City Council Regarding The Possibility Of Having The City Fund A New Portable Switcher For LTC At An Estimated Cost Of \$28,000.
- 9.3. C. Mercier - Req. City Mgr. Forward To Proper Committee A Request For A Memorial Bench Paid For By Jodi Jaillet In Memory Of Her Mother, C. Shirley Austin, To Be Installed By Parks Department To Replace An Old Bench At Shedd Park.
- 9.4. C. Elliott - Req. City Mgr. Develop A Task Force On Fire Safety Infrastructure; To Develop A Strategic Plan And Identify State And Federal Grant Funding Resources For Fire Fighting Equipment/Vehicles, Fire Houses, Energy Conservation, Etc.

10. ANNOUNCEMENTS

11. ADJOURNMENT

Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161