



Lowell Public School Committee

Regular Meeting Agenda

Date: November 4, 2020
Time: 6:30PM
Location: City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

1. **SALUTE TO FLAG**

2. **ROLL CALL**

3. **SPECIAL ORDER OF BUSINESS**

3.1. Communication Remote Participation:

Members of the public may view the meeting via LTC and those wishing to speak regarding a specific agenda item shall register to speak in advance of the meeting by sending email to the Superintendent indicating the agenda item, your phone number and email address so we can provide a zoom link to access the meeting. Email address is mpalazzo@Lowell.k12.Ma.us if no access to email you may contact us at 978-674-4324. All requests must be submitted before 3:00 PM on the day of meeting.

4. **MINUTES**

4.1. Approval Of The Minutes Of The Special Meeting Of The Lowell School Committee Of Wednesday, October 21, 2020

Documents:

4.2. Approval Of The Minutes Of The Regularly Scheduled School Committee Meeting Of Wednesday, October 21, 2020

Documents:

[LSC MINUTES - OCTOBER 21, 2020.PDF](#)

5. **PERMISSION TO ENTER**

5.1. Permission To Enter: November 4, 2020

Documents:

[PERMISSION TO ENTER - NOVEMBER 4, 2020 \(1\).PDF](#)

6. **MEMORIALS**

- 6.1. William K (Ken) Clark, Husband Of Retired Bailey School Teacher, Dorothy Clark, Father Of Retired Adie School Coordinator, Patricia Clark-Nowoswiat, Father Of Retired LHS Fine Arts Department Chair, Dr. Sharon Clark, Father Of Sullivan School Special Education Teacher, James Clark, Father-In-Law Of Wang School Teacher, Kathryn Clark, Grandfather Of Shaughnessy School Special Education Teacher, Cassandra Clark And Uncle Of Bailey School Teacher, Mary Ellen McNamara.

7. **SUBCOMMITTEES**

- 7.1. School Improvement And Performance Management Subcommittee

Report of the Meeting of Thursday, October 29, 2020
[Connie Martin, Chairperson]

8. **REPORTS OF THE SUPERINTENDENT**

- 8.1. Strengthening Equitable Practices In The Lowell Public Schools

Documents:

[STRENGTHENING EQUITABLE PRACTICES - LOWELL.PDF](#)

8.2. Enrollment Report

Documents:

[ENROLLMENT 10.28.20.PDF](#)

8.3. Home Education

Documents:

[HOME SCHOOLING REQUEST.PDF](#)

9. **NEW BUSINESS**

9.1. Budget Transfer

Documents:

[BUDGET TRANSFER REQUEST 10.26.20.PDF](#)
[LPS BUDGET TRANSFER REQUEST - 2,951 - 10.26.20.PDF](#)

9.2. Approval To Accept And Expend Allocated FY21 Awards

Documents:

[MEMO FOR SC - SEEKING APPROVAL TO EXPEND 10.26.20.PDF](#)
[FY21 GRANT ALLOCATIONS AND DESCRIPTIONS AS OF 10.26.20.PDF](#)

9.3. Temporary Amendment Of Snow Day Policy EBCD-R-2

Documents:

[SCHOOL CANCELLATION POLICY.PDF](#)

9.4. Discussion And Selection Of MASC Proposed Resolutions

Documents:

[MASC RESOLUTIONS.PDF](#)

10. **ADJOURNMENT**