



**CITY COUNCIL PUBLIC SAFETY SUB/COMMITTEE  
WILL MEET AT 5:30 PM ON TUESDAY, NOVEMBER  
20, 2018 IN THE COUNCIL CHAMBER, CITY HALL**

1. Roll Call
2. Meeting Called To Order
  - 2.1. Public Safety SC November 20, 2018.

Documents:

[2018 NOVEMBER 20 PUBLIC SAFETY SC.PDF](#)

3. Order Of Business
  - 3.1. Discussion - Restorative Justice Program By Middlesex District Attorney Marian Ryan And Honorable Jay Blitzman (1st Justice, Middlesex Juvenile Court).
4. Adjournment