



CITY OF LOWELL, MASSACHUSETTS
—
BOARD OF HEALTH

AGENDA: Board of Health February 5, 2020 at 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

JANUARY 29, 2020

Michael Geary, City Clerk 375 Merrimack Street Lowell, Massachusetts 01852

Dear Mr. Geary: In accordance with Chapter 303 of the Acts of 1975 you are hereby notified that a meeting of the Lowell Board of Health will be held on Wednesday, FEBRUARY 5, 2020 @ 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

AGENDA:

1. New Business

1.I. For Acceptance: Minutes Of The January 8, 2020 Meeting Of The Board Of Health.

Motion: To accept the minutes of the January 8, 2020 meeting of the Board of Health.

Documents:

[BOH MINUTES - DRAFT JANUARY 8, 2020.PDF](#)

1.II. For Review: Tobacco Control Monthly Report Submitted By Cesar Pungirum, Program Director.

Documents:

[TOBACCO REPORT_JAN2020.PDF](#)

1.III. Monthly Development Services Report Submitted By Senior Sanitary Code Inspector Shawn Machado.

Documents:

[DEVELOPMENT SERVICES - FOOD INSPECTION REPORT 2.5.2020.PDF](#)
[DEVELOPMENT SERVICES - FAILED INSPECTION REPORT 2-5-2020.PDF](#)
[DEVELOPMENT SERVICES - NEW FOOD ESTABLISHMENTS 2.5.2020.PDF](#)
[DEVELOPMENT SERVICES - BODY ART JANUARY 2020 INSPECTIONS.PDF](#)

- 1.IV. For Review: Trinity EMS, Inc. Reports
Review of Monthly and Quarterly Reports submitted by Jon Kelley.

Documents:

[TRINITY EMS INC OVERDOSE REPORT DECEMBER 2019.PDF](#)
[TRINITY Q4 2019 REPORT.PDF](#)

2. Old Business

- 2.I. Update: CDC Investigation Of Increase Of HIV Cases In Massachusetts Drug Users

Documents:

[MMWR NOTES FROM THE FIELD HIV DIAGNOSES AMONG PERSONS WHO INJECT DRUGS - NORTHEASTERN MASSACHUSETTS 3.15.19.PDF](#)
[UPDATE-ON-LOWELL-LAWRENCE-HIV-OUTBREAK.PHC_040319.PDF](#)
[AJPH JANUARY 2020 OPIOID USE FUELING HIV TRANSMISSION IN AN URBAN SETTING - AN OUTBREAK OF HIV INFECTION AMONG PEOPLE WHO INJECT DRUGS.PDF](#)

3. Director's Report

- 3.I. Update: Divisional And Departmental Updates

Documents:

[COMMUNITY HEALTH DIVISION - BOARD OF HEALTH REPORT 02.05.2020.PDF](#)
[PUBLIC HEALTH DIVISION DECEMBER 2019 2.5.19.PDF](#)
[SCHOOL HEALTH DIVISION - DECEMBER REPORT BOH 2.5.20.PDF](#)
[SUBSTANCE ABUSE AND PREVENTION DIVISION - BOH REPORT 2.5.20.PDF](#)

4. 4. Motion: To Adjourn.

Motion: To adjourn.

**THE NEXT MEETING OF THE BOARD OF HEALTH WILL BE HELD ON
MARCH 4, 2020 IN THE MAYOR'S RECEPTION ROOM.**