

Office of the City Clerk City Hall • 375 Merrimack Street • Lowell, MA 01852 P: 978.674.4161 • F: 978.970.4007 www.LowellMA.gov

> Michael Q. Geary City Clerk

# Lowell City Council Regular Meeting Agenda

Date: January 14, 2020

Time: 6:30 PM

Location: City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA

- 1. ROLL CALL
- 2. CITY CLERK
- 2.1. Minutes Of City Council Inauguration January 6th; City Council Meeting January 7th, For Acceptance.

#### Documents:

2020 JANUARY 6 INAUGURATION MIN.PDF 2020 JANUARY 7 CC MINUTES.PDF

- 3. COMMUNICATIONS FROM CITY MANAGER
- 3.1. Motion Responses
  - A) Motion Response 75 Arcand Drive Update
  - B) Motion Response Handicapped Voter Access
  - C) Motion Response Pan-Am Clean-Up behind 50 Waugh St

#### Documents:

- A) MOTION RESPONSE 75 ARCAND DRIVE UPDATE.PDF
- B) MOTION RESPONSE HANDICAPPED VOTER ACCESS.PDF
- C) MOTION RESPONSE PAN-AM CLEAN-UP BEHIND 50 WAUGH
- ST.PDF
- 3.2. Informational Reports
  - D) Informational Report Lowell General Update Memo
  - E) Informational Report 15 Minute Parking Spaces

### Documents:

- D) INFORMATIONAL REPORT LOWELL GENERAL UPDATE MEMO.PDF
- E) INFORMATIONAL REPORT 15 MINUTE PARKING SPACES.PDF
- 3.3. Petition Responses
  - F) Petition Response 15-minute Parking 175 Salem St.

### Documents:

## F) PETITION RESPONSE - 15-MINUTE PARKING 175 SALEM ST..PDF

3.4. Communication-Appoint Sinead Gallivan To Planning Board-Associate Member

Documents:

COMMUNICATION-APPOINT SINEAD GALLIVAN TO PLANNING BOARD-ASSOCIATE MEMBER.PDF

3.5. Communication - City Manager Request Out Of State Travel (1) LPD; (1) Health Dept.

Documents:

2020 JANUARY 14 1 OST LPD 1 HEALTH.PDF

- 4. VOTES FROM THE CITY MANAGER
- 4.1. Vote-Accept And Expend FY20 Housing Choice Community Capital Grant In The Amount Of 225,000

Documents:

VOTE-ACCEPT AND EXPEND FY20 HOUSING CHOICE COMMUNITY CAPITAL GRANT IN THE AMOUNT OF 225,000.PDF

4.2. Vote-Auth CM Accept Permanent And Temporary Easements From LRTA Re Lord Overpass Project

Documents:

VOTE-AUTH CM ACCEPT PERMANENT AND TEMPORARY EASEMENTS FROM LRTA RE LORD OVERPASS PROJECT.PDF

4.3. Vote-Auth CM Ex. Temporary Access Agreement Between City And Colonial Gas Co. Re 157 West Forest Street, Lowell

Documents:

VOTE-AUTH CM EX. TEMPORARY ACCESS AGREEMENT BETWEEN CITY AND COLONIAL GAS CO. RE 157 WEST FOREST STREET, LOWELL.PDF

4.4. Vote-Transfer 16,000 To Pay For Repairs To School St. Cemetery Wall

Documents:

VOTE-TRANSFER 16,000 TO PAY FOR REPAIRS TO SCHOOL ST. CEMETERY WALL.PDF

- 5. **RESOLUTIONS**
- 5.1. Resolution-Support Saving Minor League Baseball-Lowell Spinners

Documents:

# RESOLUTION-SUPPORT SAVING MINOR LEAGUE BASEBALL-LOWELL SPINNERS.PDF

- 6. REPORTS (SUB/COMMITTEE, IF ANY)
- 7. **PETITIONS**
- 7.1. Claims (2) Property Damage.
- 7.2. Misc. Family Rental Lilley, LLC (For The Benefit Of Nicky Silva) Request Installation Of (1) Handicap Parking Sign Located At 139 Cumberland Road.

Documents:

### 2020 JANUARY 14 NICKY SILVA HP SIGN 139 CUMBERLAND RD.PDF

## 8. CITY COUNCIL - MOTIONS

- 8.1. C. Nuon Req. City Mgr. Provide Update Regarding Review Of Inspection And Enforcement Procedures Within Developmental Services To Determine If Better Efficiency Can Be Achieved Through Transfer Of Data Via Tablets Or Other Electronic Means With The Aim Of Improving Turnaround Time Without Adding Personnel.
- 8.2. C. Nuon Req. City Mgr. Have Parking Director Instruct Staff To Check Pay Stations During Daily Routes And Report Any Malfunctioning Meters Each Day.
- 8.3. C. Nuon Req. City Mgr. Have Proper Departments (Law, Human Relations) Provide A Report On Feasibility Of Residential Requirement For Public Employees In City Of Lowell.
- 8.4. C. Nuon Req. City Mgr. Provide A Report Regarding Status Update On The Smith-Baker Building.
- 8.5. C. Elliott Req. City Council Vote To Establish A Subcommittee On Election Redistricting.
- 8.6. C. Elliott Req. City Mgr. Provide An Update Regarding Bridge Construction On VFW Highway At Beaver Brook.
- 8.7. C. Conway Req. City Mgr. Meet With Police Superintendent And Fire Chief To Provide A Report And Update Regarding "Wellness Programs" For Our First Responders.
  - 9. ANNOUNCEMENTS
- 10. ADJOURNMENT

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