



## Lowell City Council *Regular Meeting Agenda*

**Date:** February 1, 2022

**Time:** 6:30 PM

**Location:** City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA / Zoom  
(Hybrid)

### 1. ROLL CALL

### 2. MAYOR'S BUSINESS

#### 2.1. Communication Remote / Zoom Participation:

Meetings Will Be Held In Council Chamber With Public Welcome And By Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC.Org (On-Line; Live Streaming; Or Local Cable Channel 99). Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Issued Zoom Link To The Meeting. Email Address Is [MGEARY@LOWELLMA.GOV](mailto:MGEARY@LOWELLMA.GOV). If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 4:00 PM On The Day Of Meeting. For Zoom - [HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

#### 2.2. Citation - SanaLife U.S.A.

### 3. CITY CLERK

#### 3.1. Minutes Of City Council Meeting January 25th, For Acceptance.

Documents:

[2022 JANUARY 25 CC MINUTES.PDF](#)

### 4. UTILITY PUBLIC HEARING

#### 4.1. Boston Gas D/B/A National Grid - Request Replacement Of Low Pressure Gas Main Along Twelfth, Wachusett And July Streets.

[HTTPS://WWW.LOWELLMA.GOV/AGENDACENTER/VIEWFILE/ITEM/18388?](https://www.LowellMA.gov/agendacenter/viewfile/item/18388?)

## 5. COMMUNICATIONS FROM CITY MANAGER

### 5.1. Motion Responses

- A) Motion Response - Rourke Bridge
- B) Motion Response - Fire Department Brownouts
- C) Motion Response - Parking Kiosks
- D) Motion Response - Summer Youth Employment Grants
- E) Motion Response - Bulk Item Collection
- F) Motion Response - Clemente Field at Koumentzelis Park
- G) Motion Response - Crosswalk at Moore and Gorham
- H) Motion Response - Transformative Development Initiative
- I) Motion Response - Development Projects in the Acre
- J) Motion Response - Solar Feasibility at Robinson School
- K) Motion Response - Foot Patrol and Community Based Policing

#### Documents:

- A) MOTION RESPONSE - ROURKE BRIDGE.PDF
- B) MOTION RESPONSE - FIRE DEPARTMENT BROWNOUTS.PDF
- C) MOTION RESPONSE - PARKING KIOSKS.PDF
- D) MOTION RESPONSE - SUMMER YOUTH EMPLOYMENT GRANTS.PDF
- E) MOTION RESPONSE - BULK ITEM COLLECTION.PDF
- F) MOTION RESPONSE - CLEMENTE FIELD AT KOUMENTZELIS PARK.PDF
- G) MOTION RESPONSE - CROSSWALK AT MOORE AND GORHAM.PDF
- H) MOTION RESPONSE - TRANSFORMATIVE DEVELOPMENT INITIATIVE.PDF
- I) MOTION RESPONSE - DEVELOPMENT PROJECTS IN THE ACRE.PDF
- J) MOTION RESPONSE - SOLAR FEASIBILITY AT ROBINSON SCHOOL.PDF
- K) MOTION RESPONSE - FOOT PATROL AND COMMUNITY BASED POLICING.PDF

### 5.2. Informational Reports

- L) Informational - Garage Enterprise Capital Plan

### 5.3. Communication - Reappointment Of Zoe Arthur To The Election Commission

#### Documents:

- COMMUNICATION - REAPPOINTMENT OF ZOE ARTHUR TO THE ELECTION COMMISSION.PDF

5.4. Communication - City Manager Request Out Of State Travel (1) LPD.

Documents:

[2022 FEBRUARY 1 OST 1 LPD.PDF](#)

**6. VOTES FROM THE CITY MANAGER**

6.1. Vote - Authorize CM Enter Into License Agreement With Lemon And Thyme Bistro LLC

Documents:

[VOTE - AUTHORIZE CM ENTER INTO LICENSE AGR WITH LEMON AND THYME.PDF](#)

6.2. Vote-Authorize CM Accept Gift Of \$1,575.26 From Franco-American War Veterans

Documents:

[VOTE-AUTHORIZE CM ACCEPT GIFT OF 1,575.26 FROM FRANCO-AMERICAN WAR VETERANS.PDF](#)

6.3. Vote-Authorize CM Accept Gift Of Plots From Franco-American War Veterans

Documents:

[VOTE-AUTHORIZE CM ACCEPT GIFT OF PLOTS FROM FRANCO-AMERICAN WAR VETERANS.PDF](#)

**7. REPORTS (SUB/COMMITTEE, IF ANY)**

**8. PETITIONS**

8.1. Claims - (2) Property Damage.

8.2. Misc. - Rita Barry Request Installation Of "No Parking" Sign At 24 Hampshire Street.

Documents:

[2022 FEBRUARY 1 RITA BARRY NO PARKING SIGN 24 HAMPSHIRE ST.PDF](#)

8.3. Misc. - Michael Amoah (Geary & Geary, LLP) Request Permission To Rezone Property At 89 Agawam Street From Traditional Single Family (TSF) To Traditional Two Family (TTF) District.

Documents:

[2022 FEBRUARY 1 MICHAEL AMOAH \(GEARY GEARY, LLP\) REQ TO RE-ZONE 89 AGAWAM ST.PDF](#)

## 9. CITY COUNCIL - MOTIONS

- 9.1. C. Gitschier - Req. City Mgr. Have The Proper Department Look Into Installing A Crosswalk Across Westford Street From Rutland Street To Tyler Park.
- 9.2. C. Gitschier - Req. City Mgr. Reach Out To The Superintendent Of The Lowell School Department And The Greater Lowell Technical High School To Collaborate In The Purchase Of A Bookmobile .
- 9.3. C. Jenness/C. Gitschier - Req. Rules SC Meet To Review And Update City Council Rules.
- 9.4. C. Mercier - Req. City Mgr. Have Proper Department Install A Crosswalk On Middlesex Street From The Corner Of Durkin's Carpet To The Sidewalk At The Corner Of The Judicial Center At Appropriate Time In The Spring.
- 9.5. C. Nuon - Req. City Mgr. Have Appropriate City Department Address Problematic Parking Within 20 Feet Of Intersections.
- 9.6. C. Nuon - Req. City Mgr. Update Council With Status Of Collaboration With Non-Profits (CTI, CBA, Life Connections, Etc.) Regarding Homelessness And Affordable Housing.
- 9.7. C. Nuon/C. Yem - Req. City Mgr. Have City Solicitor And Supt. Of Police Report To The Council On How Law Enforcement Trust Funds Have Been Received And Spent Over The Past Five Years.
- 9.8. C. Nuon/C. Yem - Req. City Mgr. Provide Council With A Report Concerning The Training Received By The City's Police Officers.
- 9.9. C. Robinson/C. Yem - Req. City Mgr. Have Proper Department Work With Youth Program Providers To Identify Areas Of The City With Programming Gaps And Work On Plans For Information Sharing To Our Residents.
- 9.10. C. Robinson - Req. City Mgr. Have Proper Department Provide A Status Of The Broken Wall At McPherson Park On Bridge Street And What Is The Time Frame For Repair.
- 9.11. C. Robinson - Req. City Mgr. Work With Parks And Recreation Department As Well As The Lowell Public Schools To Establish A "Drop-In" Basketball Program At The Robinson School For Youth During Colder Weather.
- 9.12. C. Robinson/C. Gitschier - Req. Municipal Facilities SC Meet Jointly With School Side Subcommittee To Begin Conversations Around Establishing A Centralized Facilities Department.
- 9.13. C. Rourke - Req. City Mgr. Meet With The School Department Concerning The Cawley Stadium Engineering Report, Along With The Associated Costs For Renovations.
- 9.14. C. Rourke - Req. City Mgr. Update Council On The Communication Between Treasurer's Office And Lowell Homeowners Concerning The Late Issued Tax Bills.
- 9.15. C. Rourke - Req. City Mgr. Update Council On The Timeline For Construction At The Hamilton Canal District.

- 9.16. C. Scott - Req. City Mgr. Explore Granting Exclusive Use Of An Agreed-Upon Portion Of The South Common To The STEM Academy To Fence Off For Use As A Safe Play Space For Students.
- 9.17. C. Scott - Req. City Mgr. Have Proper Department Investigate Installing A Stop Sign Or Other Traffic Calming Measures At Bowden/Chippewa Streets To Slow Fast-Moving Traffic Traveling To The Cabot Crossing Apartments.
- 9.18. C. Scott - Req. City Mgr. Have Proper Department Investigate Potential Traffic Calming Measures For Traffic Traveling From Woburn St/495 Area Over To Boylston St. And To Delmont Ave Apartments.
- 9.19. C. Scott - Req. City Mgr. Provide An Update On The Current Schedule For Pickup Of Public Trash Barrels.
- 9.20. C. Yem/C. Scott - Req. City Mgr. Consider Developing A Small Business Recovery Grant Program From ARPA Funding; Also, To Develop Informational Materials Available In Multiple Languages That Includes All Known Business Recovery Options.
- 9.21. C. Drinkwater - Req. City Mgr. Consult With Our State Delegation And The Department Of Elementary And Secondary Education Regarding Grant Funding Allocated Through "An Act Relative To Immediate COVID-19 Recovery Needs"; For The Purpose Of Addressing Repairs For Improved Ventilation And Indoor Air Quality In Districts And Schools With High Concentrations Of Economically Disadvantage Students.

**10. ANNOUNCEMENTS**

**11. ADJOURNMENT**

**Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161**