



CITY OF LOWELL, MASSACHUSETTS
—
BOARD OF HEALTH

AGENDA: Board of Health APRIL 3, 2019 at 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

MARCH 27, 2019

Michael Geary, City Clerk 375 Merrimack Street Lowell, Massachusetts 01852

Dear Mr. Geary: In accordance with Chapter 303 of the Acts of 1975 you are hereby notified that a meeting of the Lowell Board of Health will be held on Wednesday, APRIL 3, 2019@ 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

AGENDA:

1. New Business

1.I. For Acceptance: Minutes Of The March 6, 2019 Meeting Of The Board Of Health.

Motion: To accept the minutes of the March 6, 2019 meeting of the Board of Health.

Documents:

[BOH MINUTES - DRAFT MARCH 6 2019.PDF](#)

1.II. Beach Permit Application

Rynne Beach Permit Application submitted by Peter Faticanti, Recreation Director

Documents:

[BEACH PERMIT APPLICATION.PDF](#)

1.III. For Review: Tobacco Control Monthly Report Submitted By Cesar Pungirum, Program Director.

Documents:

[TOBACCO CONTROL MONTHLY REPORT MARCH 2019.PDF](#)

1.IV. Monthly Development Services Report Submitted By Senior Sanitary Code Inspector Shawn Machado.

Documents:

[DEVELOPMENT SERVICES FOOD INSPECTION REPORT FOR 4.3.19 MEETING.PDF](#)
[DEVELOPMENT SERVICES FAILED FOOD REPORT FOR 4.3.19 MEETING.PDF](#)
[DEVELOPMENT SERVICES - NEW ESTABLISHMENTS FOR 4.3.19 MEETING.PDF](#)
[DEVELOPMENT SERVICES - FAILED SCHOOLS REPORT FOR 4.3.19 MEETING.PDF](#)
[DEVELOPMENT SERVICES - BODY ART BOH APRIL 3 2019 MARCH 2019 INSPECTIONS.PDF](#)

- 1.V. Request: For The Board Of Health To Consider Adoption Of The Proposed Comprehensive Waste Hauler Regulations.

Request by Gunther Wellenstein for the Board to consider the Proposed Comprehensive Waste Hauler Regulations and schedule a public hearing, if needed, for the May 8, 2019 Board of Health Meeting.

Documents:

[COMPREHENSIVE WASTE HAULER REGULATION COVER LETTER.PDF](#)
[COMPREHENSIVE WASTE HAULER REGULATIONS SUBMITTED BY GUNTHER WELLENSTEIN 4.3.19.PDF](#)

- 1.VI. Trinity Ambulance Overdose And Home Town Reports Submitted By Jon Kelley, Trinity Ambulance, Inc.

Monthly Overdose and Home Town report(s)

Documents:

[LOWELL OVERDOSE REPORTS FEB 2019.PDF](#)

- 1.VII. Animal Inspector Nominations For 2019

Motion: To approve/deny the nominations for Animal Inspectors - 2019

Documents:

[ANIMAL CONTROL NOMINATION NOTIFICATION 3.6.19.PDF](#)
[ANIMAL INSPECTOR NOMINATION - POTTER.PDF](#)
[ANIMAL INSPECTOR NOMINATION - KUM.PDF](#)
[ANIMAL INSPECTOR NOMINATION - WOOD.PDF](#)

- 1.VIII. Communication: Central Massachusetts Mosquito Control Project

Communication from Timothy Deschamps, Executive Director, regarding the 2019 Larval Mosquito Control program commencement of larval mosquito control.

Documents:

[COMMENCEMENT OF LARVAL MOSQUITO CONTOL 3.18.19.PDF](#)

- 1.IX. 2019 Funeral Directors' Licenses

Motion: to Approve the 2019 applications for Funeral Directors within the City of Lowell.

Documents:

[FUNERAL DIRECTOR LICENSE LIST 2019-2020.PDF](#)

2. Old Business

- 2.I. For Review: City's Response To The Department Of Labor

Communication from the City of Lowell to the MA Department of Labor submitted to the Board

by Paul Georges, President, United Teacher of Lowell.

Documents:

[CITY RESPONSE TO LABOR BOARD RECEIVED FROM PAUL GEORGES, PRES. UTL 3.6.19.PDF](#)

2.II. For Review: Communications From The United Teachers Of Lowell

List of items in need of repair/follow-up as reported by teachers and submitted by the United Teachers of Lowell.

Documents:

[COMMUNICATION FROM UTL RE BUILDING ISSUES 3.7.19.PDF](#)
[COMMUNICATION FROM UTL RE BUILDING ISSUES AND RESPONSE FROM SCHOOL DEPARTMENT 3.25.19.PDF](#)

2.III. Petition: Request To Accept The Lawrence Training School Courses As A Replacement For The Former Quincy MA Skin Course For Tattoo Artists.

Documentation relative to the request by Mr. Mark Hatch for the acceptance of Lawrence Training School courses as an alternative to the Quincy Skin Course.

Documents:

[CITY OF LAWRENCE RESPONSE REGARDING LAWRENCE TRAINING SCHOOL 3.25.19.PDF](#)
[3.18.19 RESPONSE FROM RUTH JONES QUINCY HD RE LAWRENCE TRAINING SCHOOL.PDF](#)
[LAWRENCE TRAINING SCHOOL INFECTION CONTROL- PRINCIPLES AND PRACTICES.PDF](#)
[MARK HATCH - LAWRENCE TRAINING SCHOOL COMPLETION OF COURSE 3.22.19.PDF](#)

2.IV. Informational: 2019 Trinity EMS, Inc. Proposed Contract
Proposed Trinity EMS, Inc Contract - redlined

Documents:

[TRINITY EMS INC 2019 REDLINE DRAFT 3.19.19.PDF](#)

3. Director's Report

3.I. Update: Divisional And Department Reports And Updates.

Documents:

[COMMUNITY OUTREACH DIVISION REPORT FOR BOH 04.03.19.PDF](#)
[PUBLIC HEALTH DIVISION REPORT 4.3.19.PDF](#)
[SCHOOL HEALTH DIVISION - JANUARY 2019 - REVISED.PDF](#)
[SCHOOL HEALTH DIVISION REPORT FEBRUARY 2019 FOR 4.3.19.PDF](#)
[SUBSTANCE ABUSE DIVISION 4-3-19.PDF](#)

4. 4. Motion: To Adjourn.

THE NEXT MEETING OF THE LOWELL BOARD OF HEALTH WILL BE HELD ON MAY 8, 2019
AT 6:00 PM IN THE MAYOR'S RECEPTION ROOM.