



## Lowell Public School Committee *Regular Meeting Agenda*

<b>Date:</b>	October 20, 2021
<b>Time:</b>	6:30PM
<b>Location:</b>	City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

1. **SALUTE TO FLAG**

2. **ROLL CALL**

3. **SPECIAL ORDER OF BUSINESS**

4. **MINUTES**

- 4.1. Approval Of The Minutes Of The Special Meeting Of The Lowell School Committee Of Monday, October 4, 2021

Documents:

[LSC SPECIAL MEETING MINUTES - OCTOBER 4, 2021.PDF](#)

- 4.2. Approval Of The Minutes Of The Meeting Of The Lowell School Committee Of Wednesday, October 6, 2021

Documents:

[LSC MINUTES - OCTOBER 6, 2021.PDF](#)

5. **PERMISSION TO ENTER**

- 5.1. Permission To Enter: October 20, 2021

Documents:

[PERMISSION TO ENTER -OCTOBER 20, 2021 \(1\).PDF](#)

## 5.2. Contract Ratification: UTL Teachers

Documents:

[MOA TEACHERS 2020 2023\[6\].PDF](#)

## 5.3. Contract Ratification: UTL Paraprofessionals

Documents:

[MOA PARAPROFESSIONALS 2020 2023.PDF](#)

## 5.4. Contract Ratification: UTL Building Service Employees

Documents:

[MOA BUILDING SERVICES 2020 2023.PDF](#)

## 5.5. Contract Ratification: UTL Food Service Employees

Documents:

[MOA CAFETERIA ENTITY 2020 2023.PDF](#)

## 6. **MOTIONS**

### 6.1. [By Dominik Hok Lay And Andy Descoteaux]:

Request the Mayor provide the School Committee with an update on City Council's planned investment in capital projects at school facilities over the course of the current fiscal year and the next two fiscal years (beyond the current and planned slate of MSBA applications and the School Committee's earmarked ESSER funds) to enable the Committee to more effectively plan for the allocation of ESSER funds.

### 6.2. [By Connie Martin]:

Request a report from the Special Ed Department on the current status of pending Initial IEP meetings with parents as well as the status of pending annual review meetings for

existing IEPs.

6.3. [By Jackie Doherty]:

Request the Superintendent provide the committee with a report explaining the lack of interpreters for Special Education and the steps being taken to address the issue.

6.4. [By Jackie Doherty]:

Request the Superintendent collaborate with school and city stakeholders to provide the committee with ongoing information/updates regarding the percentage of Lowell Public School employees and students who have received COVID-19 vaccinations.

6.5. [By Andy Descoteaux]:

Request the administration provide the School Committee what the number of students that suddenly appear at our doorstep from October 1 to November 1 who will not be counted in our Chapter 70 coverage.

6.6. [By Andy Descoteaux]:

Request the administration review the adherence of our school Principals relating to the School Committee's strong support of recess NOT being used as a form of punishment.

6.7. [By Andy Descoteaux]:

Request that the administration re-assess the food quality offerings at our city schools.

## 7. **REPORTS OF THE SUPERINTENDENT**

### 7.1. COVID-19 Update

Documents:

## 7.2. SY2021-2022 Strategic Goals, Actions And Deliverables

Documents:

[SY2021-2022 STRATEGIC GOALS, ACTIONS AND DELIVERABLES.PDF](#)  
[STRATEGIC GOALS, ACTIONS AND DELIVERABLES SLIDE DECK.PDF](#)

## 7.3. Hiring Report For SY22

Documents:

[HR MEMO- STAFFING.PDF](#)

## 7.4. Report On Motions

Documents:

[REPORT MOTIONS OCTOBER 20 , 2021.PDF](#)

### 7.4.1. Response To Motion 10. COO Of 09/01/21 By Mayor John Leahy Regarding Water Dispensers/Fountains Analysis

Documents:

[ANALYSIS ON WATER DISPENSERS.PDF](#)  
[SKM\\_C335121101511340.PDF](#)

### 7.4.2. Response To Motion 4. CAO Of 10/06/21 By Mike Dillon Jr. Regarding School Resource Officers

Documents:

[RESPONSE TO SCHOOL RESOURCE OFFICERS.PDF](#)

## 7.5. Home Education

Documents:

[2021-10-20 SCHOOL COMMITTEE HOMESCHOOLING REQUEST.PDF](#)

## 8. **NEW BUSINESS**

### 8.1. Vote To Accept A Donation Of \$120,579.60 From Ocean State Job Lot Charitable Foundation

Documents:

[DONATION OCEAN.PDF](#)

### 8.2. Vote To Accept A Donation Of \$750.00 From Youth And Climate Change Initiative

Documents:

[YOUTH AND CLIMATE CHANGE DONATION 2021.PDF](#)

## 9. **ADJOURNMENT**

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