



Lowell City Council *Regular Meeting Agenda*

Date: October 25, 2022

Time: 6:30 PM

Location: City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA / Zoom (Hybrid)

1. **ROLL CALL**

2. **MAYOR'S BUSINESS**

2.1. Communication Remote / Zoom Participation:

Meetings Will Be Held In Council Chamber With Public Welcome And By Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC.Org (On-Line; Live Streaming; Or Local Cable Channel 99). Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Issued Zoom Link To The Meeting. Email Address Is MGEARY@LOWELLMMA.GOV. If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 4:00 PM On The Day Of Meeting. For Zoom -

[HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

2.2. Citation - Christine O'Connor (City Solicitor).

3. **CITY CLERK**

3.1. Minutes Of Neighborhoods SC October 17th; City Council Regular Meeting October 18th, For Acceptance.

Documents:

[2022 OCTOBER 17 NEIGHBORHOODS SC MINUTES.PDF](#)
[2022 OCTOBER 18 CC MINUTES.PDF](#)

4. **COMMUNICATIONS FROM CITY MANAGER**

4.1. Motion Responses

- A) Motion Response - Marijuana Pre Employment Screening
- B) Motion Response - Utility Rates and Solutions
- C) Motion Response - Legal Notices and Notifications
- D) Motion Response - Boathouse RFP
- E) Motion Response - Clemente Park Updates with Attachments
- F) Motion Response - VFW Plantings with Attachment
- G) Motion Response - Hovey Park
- H) Motion Response - Traffic Calming Program with Attachment

Documents:

- A) MOTION RESPONSE - MARIJUANA PRE EMPLOYMENT SCREENING.PDF
- B) MOTION RESPONSE - UTILITY RATES AND SOLUTIONS.PDF
- C) MOTION RESPONSE - LEGAL NOTICES AND NOTIFICATIONS.PDF
- D) MOTION RESPONSE - BOATHOUSE RFP.PDF
- E) MOTION RESPONSE - CLEMENTE PARK UPDATES WITH ATTACHMENTS.PDF
- F) MOTION RESPONSE - VFW PLANTINGS WITH ATTACHMENT.PDF
- G) MOTION RESPONSE - HOVEY PARK.PDF
- H) MOTION RESPONSE - TRAFFIC CALMING PROGRAM WITH ATTACHMENT.PDF

4.2. Communication - City Manager Request Out Of State Travel (1) Wastewater.

Documents:

- 2022 OCTOBER 25 OST WASTEWATER.PDF

5. **VOTES FROM THE CITY MANAGER**

5.1. Vote – Accept Proposal And Convey 548, 550.1, And 542.1 Chelmsford St. To John G. Maria

Documents:

- VOTE - ACCEPT PROPOSAL AND CONVEY 548, 550.1, AND 542.1 CHELMSFORD ST. TO JOHN G. MARIA.PDF

5.2. Vote - Amend TIF Agreement - 330 Jackson Street, LLC

Documents:

- VOTE - AMEND TIF AGREEMENT - 330 JACKSON STREET, LLC.PDF

5.3. Vote - Transfer \$42,565.80 - Recreation/LPD/DWP

Documents:

[VOTE - TRANSFER 42,565.80 - RECREATION.LPD.DWP.PDF](#)

6. REPORTS (SUB/COMMITTEE, IF ANY)

6.1. Economic/Downtown Development SC October 25, 2022.

6.2. Wire Inspector Reports:

1) Boston Gas D/B/A National Grid - Request Installation Of Gas Main Replacement On Armand, Jean, Christman And Delmont Avenues; As Well As Bernier And Lowell Streets;

2) National Grid - Request Installation Of Electric Vault In Front Of 173 East Merrimack Street; And

3) National Grid - Request Installation Of (1) Handhole And 50 Feet Underground Electric Conduit At Favor And Appleton Streets.

Documents:

[2022 OCTOBER 25 NATL GRID GAS DELMONT CONDUIT EAST MER CONDUIT APPLETON.PDF](#)

7. PETITIONS

7.1. Misc. - Norma Von Fricken Request Permission To Address City Council Regarding Critical Race Theory.

Documents:

[2022 OCTOBER 25 VON FRICKEN CTITICAL RACE.PDF](#)

8. CITY COUNCIL - MOTIONS

8.1. C. Rourke - Req. City Mgr. Have The Law Department Provide A Report On The Status Of Every Case In Litigation Including Discovery, Appeals And Deadlines; Report Should Also Include Any Case On Behalf Of The City That Is Potentially Headed Towards Litigation And The Statute Of Limitations Deadline For Filing Each Case.

8.2. C. Nuon/C. Rourke - Req. City Mgr. Work With The State Delegation And The MassDOT On Ways And Means To Improve Traffic Safety At The Intersection Of Rogers And Boylston Streets.

8.3. C. Nuon - Req. City Mgr. Provide Update Regarding Status Of The Former Garcia Brogan's Space In The Early Garage.

8.4. C. Nuon - Req. City Mgr. Review Boards And Commissions To Determine

Whether Additional Associate And/Or Alternate Members Should Be Added To Assist With Quorum Requirements And To Help Foster Greater Public Participation.

- 8.5. C. Scott - Req. City Mgr. Provide A Report Detailing Possible Funding Sources To Move Forward With The Proposed Park And ADA Compliant Playground At O'Donnell Park.
- 8.6. C. Scott/C. Gitschier/C. Robinson - Req. City Mgr. Convene A Summit Including Inviting Other Gateway City Representatives To Discuss Best Practices And Legislative Needs Around Homelessness.
- 8.7. C. Gitschier - Req. City Mgr. Provide City Council With A List Of Written Trash Fines Handed Out By The City Over The Last Two Years And The Location Of The Violation.
- 8.8. C. Robinson - Req. City Mgr. Have Proper Department Provide A Report To Repurpose And Upgrade Centralville Reservoir While Preserving It As A Passive Park.
- 8.9. C. Robinson - Req. City Mgr. Have The Proper Department Provide An Explanation On The Process Of Overgrowth/Brush Cut Back Schedule As Part Of Public Walkway Maintenance.
- 8.10. C. Robinson - Req. City Mgr. Have The Proper Department Provide An Update On Catch Basin Repair Work On Wachusett Street.
- 8.11. C. Robinson - Req. City Mgr. Have The Proper Department Provide An Update On Winter Operations Preparedness Including Inventory Of Equipment Ready To Go.
- 8.12. C. Robinson - Req. City Mgr. Provide Update And Timeline Of Citywide Crosswalk Painting.

9. **ANNOUNCEMENTS**

10. **ADJOURNMENT**

Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161