



## Lowell City Council *Regular Meeting Agenda*

**Date:** October 26, 2021

**Time:** 6:30 PM

**Location:** City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA/Zoom  
(Hybrid)

### 1. ROLL CALL

### 2. MAYOR'S BUSINESS

#### 2.1. Communication Remote / Zoom Participation:

Meetings Will Be Held In Council Chamber With Public Welcome And By Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC.Org (On-Line; Live Streaming; Or Local Cable Channel 99). Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Issued Zoom Link To The Meeting. Email Address Is [MGEARY@LOWELLMA.GOV](mailto:MGEARY@LOWELLMA.GOV). If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 4:00 PM On The Day Of Meeting. For Zoom -

[HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

### 3. CITY CLERK

#### 3.1. Minutes Of City Council Meeting October 19th, For Acceptance.

Documents:

[2021 OCTOBER 19 CC MINUTES.PDF](#)

### 4. COMMUNICATIONS FROM CITY MANAGER

#### 4.1. Motion Responses

A) Motion Response - Homelessness Initiatives

- B) Motion Response - Pawtucketville Memorial Playground
- C) Motion Response - Father Maguire Park
- D) Motion Response - Varnum Ave Tree Pruning

Documents:

- A) MOTION RESPONSE - HOMELESSNESS INITIATIVES.PDF
- B) MOTION RESPONSE - PAWTUCKETVILLE MEMORIAL PLAYGROUND.PDF
- C) MOTION RESPONSE - FATHER MAGUIRE PARK.PDF
- D) MOTION RESPONSE - VARNUM AVE TREE PRUNING.PDF

#### 4.2. Informational Reports

- E) Informational - FY2021 Year End Financial Review

Documents:

- E) INFORMATIONAL - FY2021 YEAR END FINANCIAL REVIEW.PDF

#### 4.3. Communication - Collective Bargaining Agreements

Documents:

- COMMUNICATION - COLLECTIVE BARGAINING AGREEMENTS.PDF

#### 4.4. Communication - Appoint Stephen M. Laput To Conservation Commission

Documents:

- COMMUNICATION - APPOINT STEPHEN M. LAPUT TO CONSERVATION COMMISSION.PDF

### 5. **VOTES FROM THE CITY MANAGER**

#### 5.1. Vote - Accept Expend 35,439 FY21 Edward Byrne Memorial Justice Assistance Grant

Documents:

- VOTE - ACCEPT EXPEND 35,439 FY21 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT.PDF

#### 5.2. Vote - Accept The 2020 Re-Precincting Plan For City Of Lowell

Documents:

- VOTE - ACCEPT THE 2020 RE-PRECINCTING PLAN FOR CITY

OF LOWELL.PDF

- 5.3. Vote - Accept.Expend 125,000.00 FY21 Community Policing Development Microgrants Program Grant

Documents:

[VOTE - ACCEPT.EXPEND 125,000.00 FY21 COMMUNITY POLICING DEVELOPMENT MICROGRANTS PROGRAM GRANT.PDF](#)

- 5.4. Vote - Accept.Expend 57,183 MA Dept Of Mental Health Grant

Documents:

[VOTE - ACCEPT.EXPEND 57,183 MA DEPT OF MENTAL HEALTH GRANT.PDF](#)

- 5.5. Vote - Auth Mgr Exec First Amendment To Verizon Wireless Lease

Documents:

[VOTE - AUTH MGR EXEC FIRST AMENDMENT TO VERIZON WIRELESS LEASE.PDF](#)

- 5.6. Vote - Ratify And Approve The Execution By City Manager Of MOU With AFSCME Local 2532

Documents:

[VOTE - RATIFY AND APPROVE THE EXECUTION BY CITY MANAGER OF MOU WITH AFSCME LOCAL 2532.PDF](#)

- 5.7. Vote - Ratify And Approve The Execution By City Manager Of MOU With Fire Fighters Local 853

Documents:

[VOTE - RATIFY AND APPROVE THE EXECUTION BY CITY MANAGER OF MOU WITH FIRE FIGHTERS LOCAL 853.PDF](#)

- 5.8. Vote - Ratify And Approve The Execution Of City Manager Of MOU With AFSCME Local 1705

Documents:

[VOTE - RATIFY AND APPROVE THE EXECUTION OF CITY MANAGER OF MOU WITH AFSCME LOCAL 1705.PDF](#)

- 5.9. Vote - To Increase COLA For Ordinance Employees

Documents:

VOTE - TO INCREASE COLA FOR ORDINANCE  
EMPLOYEES.PDF

**6. REPORTS (SUB/COMMITTEE, IF ANY)**

- 6.1. Wire Insp. - Cellco Partnership D/B/A Verizon Wireless Small Cell Facility On Existing Utility Pole At 7 Whitman Street.

Documents:

[2021 OCTOBER 26 CELLCO VERIZON WIRELESS WHITMAN ST.PDF](#)

**7. PETITIONS**

- 7.1. Misc. - Joseph/Annmarie Pereira Request To Rescind (3) Off Street Parking Spots Located Along 23 Dix Street; As Well As 911 And 933 Gorham Street.

Documents:

[2021 OCTOBER 26 JOSEPH AND ANNA PEREIRA REQ TO RESCIND 3 OFF STREET PARKING SPOTS LOCATED 23 DIX ST AND 911 AND 933 GORHAM ST.PDF](#)

- 7.2. Misc. - Norma Von Fricken Request Permission To Discuss Grass Roots Effort For A Better Lowell.

Documents:

[2021 OCTOBER 26 NORMA VON FRICKEN REQ PERMISSION TO DISCUSS A GRASS ROOTS EFFORT FOR A BETTER LOWELL.PDF](#)

**8. CITY COUNCIL - MOTIONS**

- 8.1. C. Samaras - Req. City Mgr. Work With The Superintendent Of Schools To Accelerate The Removal And Replacement Of Trailers At Cawley Stadium.
- 8.2. C. Nuon - Req. City Mgr. Have Proper Department Work With National Grid And Others Who Need To Close Parts Of Streets For Maintenance To Schedule Such Work Outside Of High Traffic Times And To Consider Advance Warning Signage That Gives Motorists A Chance To Find An Alternate Route.
- 8.3. C. Nuon - Req. City Mgr. Have Proper Department Work With Non-Profits And Other Developers Who May Be Interested To Identify Property, Land And/Or Buildings That Can Be Developed For Housing Single Individuals In, Tiny Houses, Modular Buildings, Etc.
- 8.4. C. Elliott - Req. City Mgr. Request Superintendent Of Schools Provide A Report On Measures To Ensure Safety In All The Schools.
- 8.5. C. Elliott - Req. City Council Discuss The Recent Release Of The State's 2030 Master Plan On Solid Waste And Consider Creating A Subcommittee

On Solid Waste To Address Costs Of Illegal Dumping, Increase Recycling, Enforcement Of Illegal Dumping And Improve Yard Waste/Trash Pick-Up.

- 8.6. C. Chau - Req. City Mgr. Investigate Installing A Crosswalk On Stevens Street At The Intersection Of Fairfax Street In Front Of Lowell Catholic.
- 8.7. C. Chau - Req. City Mgr. Take Needed Action To Replace The Missing Street Light On The Telephone Pole At The Intersection Of Pine And Wilder Streets.

**9. ANNOUNCEMENTS**

**10. ADJOURNMENT**

**Office of the City Clerk - 375 Merrimack Street - Phone: 978.674.4161**