



CITY OF LOWELL, MASSACHUSETTS  
—  
BOARD OF HEALTH

**AGENDA: Board of Health NOVEMBER 2, 2022 at 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.**

OCTOBER 28, 2022

Michael Geary, City Clerk 375 Merrimack Street Lowell, Massachusetts 01852

Dear Mr. Geary: In accordance with Chapter 303 of the Acts of 1975 you are hereby notified that a meeting of the Lowell Board of Health will be held on Wednesday, NOVEMBER 2, 2022 @ 6:00 P.M. in the Mayor's Reception Room, 375 Merrimack St., 2nd floor, Lowell, MA 01852.

**AGENDA:**

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1. New Business

- 1.I. For Review: Tobacco Control Monthly Report Submitted By Cesar Pungirum, Program Director

Documents:

[TOBACCO REPORT\\_OCT2022.PDF](#)

- 1.II. For Review: Monthly Development Services Report Submitted By Senior Sanitary Code Inspector Jimmy Le

Documents:

[BOH FAILED FOOD NOVEMBER.PDF](#)  
[BOH FOOD EST NOVEMBER.PDF](#)

- 1.III. For Review: Trinity EMS, Inc. Reports And Notifications Submitted By Jon Kelley

Documents:

[TRINITY EMS LOWELL OVERDOSE REPORT SEPTEMBER 2022.PDF](#)  
[TRINITY EMS INC - Q3 2022 EMS REPORT.PDF](#)

- 1.IV. Communication: Triumvirate Environmental 10.27.22  
Communication: OncoFiltration Applicability for Lowell Board of Health rDNA permit

Documents:

[ONCOFILTRATION\\_LOWELL\\_BOH\\_APPLICABILITY.PDF](#)  
[ONCOFILTRATION RDNA COVER.PDF](#)

2. Old Business

- 2.I. Update: Covid Information

Documents:

[LOWELL-REGIONAL-WASTEWATER-UTILITY\\_DUCK-ISLAND-WASTEWATER-TREATMENT-FACILITY\\_KITID\\_5826-B.PDF](#)

3. Director's Report

- 3.I. Department And Divisional Reports And Updates

Documents:

[COMMUNITY HEALTH DIVISION - BOH OCT 2022.PDF](#)  
[PUBLIC HEALTH DIVISION SEPTEMBER BOH REPORT 2022.PDF](#)  
[SCHOOL HEALTH DIVISION - SEPTEMBER 2022 BOH REPORT.PDF](#)  
[SUBSTANCE ABUSE AND PREVENTION DIVISION - NOVEMBER 2022 BOH REPORT.PDF](#)

4. Motion: To Adjourn

MOTION: To adjourn the November 2, 2022 meeting of the Board of Health

**THE NEXT MEETING OF THE LOWELL BOARD OF HEALTH WILL BE HELD ON**

**WEDNESDAY, DECEMBER 7, 2022 IN THE MAYOR'S RECEPTION ROOM, CITY HALL**