



Office of the City Clerk
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Lowell City Council

Regular Meeting Agenda

Michael Q. Geary
City Clerk

Date: January 12, 2021

Time: 6:30 PM

Location: Pursuant To Governor Baker's Emergency Order Modifying The State's Open Meeting Law Issued March 12, 2020, Meetings Will Be Held Using Remote Participation As Follows: Members Of The Public May Not Participate In-Person And May View The Meeting Via LTC.ORG (On-Line; Live Streaming Or Local Cable Channel 99) And Zoom.

1. ROLL CALL

2. MAYOR'S BUSINESS

2.1. Communication Remote / Zoom Participation:

Pursuant To Governor Baker's Emergency Order Modifying The State's Open Meeting Law Issued March 12, 2020, Meetings Will Be Held Using Remote Participation As Follows: Members Of The Public May View The Meeting Via LTC.Org (On-Line; Live Streaming; Or Local Cable Channel 99) As They May Not Participate In-Person. Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To City Clerk Indicating The Agenda Item And A Phone Number To Call So That You May Be Issued Zoom Link To The Meeting. Email Address Is MGEARY@LOWELLMMA.GOV. If No Access To Email You May Contact City Clerk At 978-674-4161. All Request Must Be Done Before 4:00 PM On The Day Of Meeting.

For Zoom - [HTTPS://SUPPORT.ZOOM.US/HC/EN-US/ARTICLES/201362193-JOINING-A-MEETING](https://support.zoom.us/hc/en-us/articles/201362193-joining-a-meeting)

3. CITY CLERK

3.1. Minutes Of Environment & Flood Issues SC December 22nd; City Council Regular Meeting December 22nd, For Acceptance.

Documents:

[2020 DECEMBER 22 ENVIRONMENT FLOOD SC MINUTES.PDF](#)
[2020 DECEMBER 22 CC MINUTES.PDF](#)

4. UNFINISHED BUSINESS

4.1. Vote-Authorize Payment Of Bills Incurred In Excess Of Appropriations.

Documents:

5. GENERAL PUBLIC HEARINGS

5.1. Loan Order-Accelerated Repair Project.

Documents:

[LOAN ORDER-ACCELERATED REPAIR PROJECT.PDF](#)

6. COMMUNICATIONS FROM CITY MANAGER

6.1. Motion Responses

- A) Motion Response - HR Audit Update
- B) Motion Response - MassHire Grants
- C) Motion Response - Online Motion Dashboard
- D) Motion Response - School Street Between Liberty And Shaw
- E) Motion Response - Domestic Violence, Sexual Assault and Aggravated Assaults During Pandemic
- F) Motion Response - State Funding for Police Facility

Documents:

- [A\) MOTION RESPONSE - HR AUDIT UPDATE.PDF](#)
- [B\) MOTION RESPONSE - MASSHIRE GRANTS.PDF](#)
- [C\) MOTION RESPONSE - ONLINE MOTION DASHBOARD.PDF](#)
- [D\) MOTION RESPONSE - SCHOOL STREET BETWEEN LIBERTY AND SHAW.PDF](#)
- [E\) MOTION RESPONSE - DOMESTIC VIOLENCE, SEXUAL ASSAULT AND AGGRAVATED ASSAULTS DURING PANDEMIC.PDF](#)
- [F\) MOTION RESPONSE - STATE FUNDING FOR POLICE FACILITY.PDF](#)

6.2. Informational Reports

- G) Informational - 2020 Year In-Review Presentation

6.3. Communication-Resignation Marianne Gries-Library

Documents:

[COMMUNICATION-RESIGNATION MARIANNE GRIES-LIBRARY.PDF](#)

6.4. Communication-Resignation Of Eric Lamarche COA

Documents:

[COMMUNICATION-RESIGNATION OF ERIC LAMARCHE COA.PDF](#)

7. VOTES FROM THE CITY MANAGER

7.1. Vote-Accept By Donation Easement In Furtherance Of Newhall St Bridge Over River Meadow Brook Rehab

Documents:

[VOTE-ACCEPT BY DONATION EASEMENT IN FURTHERANCE OF](#)

[NEWALL ST BRIDGE OVER RIVER MEADOW BROOK REHAB.PDF](#)

7.2. Vote- Accept Expend 15,000 JAG FY 2021 Grant

Documents:

[VOTE- ACCEPT EXPEND 15,000 JAG FY 2021 GRANT.PDF](#)

7.3. Vote-Accept Expend FY21 Municipal Staffing Grant-LPD

Documents:

[VOTE-ACCEPT EXPEND FY21 MUNICIPAL STAFFING GRANT-LPD.PDF](#)

7.4. Vote-Accept Expend FY21 Shannon Community Safety Initiative

Documents:

[VOTE-ACCEPT EXPEND FY21 SHANNON COMMUNITY SAFETY INITIATIVE.PDF](#)

7.5. Vote-Accept.Expend EOPSS 2021 Municipal Road Safety Grant 9 Mos.-LPD

Documents:

[VOTE-ACCEPT.EXPEND EOPSS 2021 MUNICIPAL ROAD SAFETY GRANT 9 MOS.-LPD.PDF](#)

7.6. Vote-Accept Expend FY21 Municipal Staffing-LFD

Documents:

[VOTE-ACCEPT EXPEND FY21 MUNICIPAL STAFFING-LFD.PDF](#)

7.7. Vote-Accept.Expend State 911 Dept FY21 Support And Incentive Grant

Documents:

[VOTE-ACCEPT.EXPEND STATE 911 DEPT FY21 SUPPORT AND INCENTIVE GRANT.PDF](#)

7.8. Vote-Accept.Expend State 911 Dept FY21 Training Grant

Documents:

[VOTE-ACCEPT.EXPEND STATE 911 DEPT FY21 TRAINING GRANT.PDF](#)

8. ORDERS FROM THE CITY MANAGER

8.1. Order-60 Day Various

Documents:

[ORDER-60 DAY VARIOUS.PDF](#)

9. REPORTS (SUB/COMMITTEE, IF ANY)

- 9.1. Wire Insp. - National Grid - Request Installation Of Of 24 Feet Of Electric Conduit At 179 Bridge Street For Service To Riverwalk Phase II.

Documents:

[2021 JANUARY 12 NATL GRID RIVERWALK.PDF](#)

- 9.2. Wire Insp. - New Cingular Wireless (D/B/A AT&T) - Request Installation Of Wireless Small Cell Facility At 6 Industrial Avenue.

Documents:

[2021 JANUARY 12 ATT INDUSTRIAL.PDF](#)

- 9.3. Wire Insp. - New Cingular Wireless (D/B/A AT&T) - Request Installation Of Wireless Small Cell Facility At 282 Appleton Street.

Documents:

[2021 JANUARY 12 ATT APPLETON.PDF](#)

10. **PETITIONS**

- 10.1. Claim - (1) Property Damage.

- 10.2. Misc. - Coalition For A Better Acre Request Permission To Install Two (2) Overhanging Bay Windows At 555 Merrimack Street.

Documents:

[2021 JANUARY 12 CBA OVERHANGING WINDOW MERRIMACK ST.PDF](#)

- 10.3. National Grid / Verizon NE - Request Installation Of (1) JO Pole And Relocate (6) JO Poles Along Andover Street.

Documents:

[2021 JANUARY 12 NATIONAL GRID INSTALL 1 JO POLE AND RELOCATE 6 JO POLES ANDOVER ST.PDF](#)

- 10.4. Crown Castle NG East, LLC - Request Installation Of 55 Feet Of 4 Inch Fiber Conduit To Existing Customer At 650 Suffolk Street.

Documents:

[011221 CROWN CASTLE NG EAST LLC TO TRENCH AND INSTALL 55FT OF 4 INCH CONDUIT FROM EXISTING UTILITY POLE ON SUFFOLK ST.PDF](#)

11. **CITY COUNCIL - MOTIONS**

- 11.1. C. Nuon - Req. City Mgr. Have The Supt. Of LPD Identify Grants To Offset The Costs Of Video Cameras For Businesses, Non-Profits And Religious Institutions; And Potential To Connect To The Ring Network Or Comparable Video Network For Use By The LPD In Advancing Public Safety Efforts In Neighborhoods.

- 11.2. C. Nuon - Req. City Mgr. Investigate The Feasibility Of A Voluntary PILOT Program For Residents, Business Owners And Other Religious And Non-Profit Institutions To Register Their Address As A Location That Operates A Video Surveillance System; Such A Registry Would Allow Lowell Police Officers To Readily Identify Known Locations Throughout Lowell That Have Video Surveillance Systems That Could Potentially Aid Police With Criminal Investigations; In Addition Report To Identify Other Communities In Massachusetts Where Similar Programs Have Been Established.
- 11.3. C. Nuon - Req. City Mgr. Have Proper Department Review Pedestrian Safety Along Branch Street Business Corridor; Indicating If Signage/Crosswalk Will Improve Safety In The Area.
- 11.4. C. Nuon - Req. City Mgr. Have City Assessor Place A Video On The City's Website Relative To The Process Used To Apply For Abatements.
- 11.5. C. Nuon/C. Drinkwater/C. Chau - Req. City Council Pass A Resolution Reaffirming Our Belief In Democracy And Condemning The President's Words And Actions To Undermine A Legitimate Election By The People, Which Served To Encourage And Incite The Violent Attack On The United States Capitol.
- 11.6. C. Conway - Req. City Mgr. Meet With The DPW Commissioner And Develop A Plan To Increase Surveillance In The Shedd Park Pond Area; To Address Illegal Dumping; And To Preserve The Wildlife In Its Natural Environment.
- 11.7. C. Chau - Req. City Mgr. Investigate And Implement Immediate Remedial Traffic Solutions At The Lord Overpass.
- 11.8. C. Chau - Req. City Mgr. Investigate Trash Problem In The Vicinity Of River Meadow Brook And Research Potential Private Sector Support From Nearby Companies In Resolving Issues.
- 11.9. C. Chau - Req. City Mgr. Provide An Update Regarding Parking Enforcement Procedures On City Streets During Declared Snow Emergencies.
- 11.10.C. Chau - Req. City Mgr. Report To Council Regarding A 1, 3 And 5 Year Plan To Make The City Workforce Reflect The Diverse Demographics Of The City Population; Year 1 Plan Is To Be Incorporated Into The FY 2022-23 Budget Plan.
- 11.11.C. Chau - Req. City Mgr. Report To Council Regarding Status On Covid-19 Vaccine Distribution And Testing Sites Throughout The City.
- 11.12.M. Leahy - Req. City Mgr. Provide Update For City Council Regarding Distribution Of The Vaccination For Covid-19 Throughout The City.

12. ANNOUNCEMENTS

13. ADJOURNMENT

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