



Lowell Public School Committee *Regular Meeting Agenda*

Date:	February 1, 2023
Time:	6:30PM
Location:	City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

Members Of The Public May View The Meeting Via LTC And Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To The Superintendent Indicating The Agenda Item, A Phone Number And Email Address So We Can Provide A Zoom Link To Access The Meeting. Email Address Is Mpalazzo@Lowell.k12.Ma.us If No Access To Email You May Contact Us At 978-674-4324. All Requests Must Be Submit It Before 2:00 PM On The Day Of Meeting

1. **SALUTE TO FLAG**

2. **ROLL CALL**

3. **MINUTES**

4. **PERMISSION TO ENTER**

4.1. **Permission To Enter : February 1, 2023**

Documents:

[Permission To Enter - February 1, 2023.pdf](#)

5. **MEMORIALS**

5.1. **Nathalea (Nat”) Torrey, a retired Rogers School teacher**

5.2. **Gerson Colon, a Lowell High School teacher**

5.3. **Barbara Doherty, sister in-law of School Committee Member Jackie Doherty**

6. **MOTIONS**

6.1. **[by Dominik Hok Lay]:**

Ask the Superintendent to communicate with City Manager in regards to the possibility of acquiring the property at Jean D'Arc School.

6.2. **[by Dominik Hok Lay]:**

Request the superintendent review the various types of translation services, including any relevant software that is used by LPS, to ensure that all school communication is accessible to all of Lowell Public Schools' diverse language populations.

6.3. **[by Dominik Hok Lay]:**

Request the superintendent provide an update on the types of head coverings that are allowed and prohibited for students at Lowell High School and how the relevant rules are managed to ensure equity across classrooms and fairness in discipline for all students.

6.4. **[by Eileen DelRossi & Stacey Thompson]:**

Request the superintendent to report on the guidelines of cyberbullying before and after school: What are administrators directives/authority to search phones or make any actions on student phones.

6.5. **[by Eileen DelRossi]:**

Request the superintendent to work with the proper departments to enforce proper signage and possible crossing guard/police detail to be present for the Robinson and the McAuliffe and start and dismissal times to help with traffic and safety concerns.

6.6. **[by Eileen DelRossi]:**

Request the superintendent to research culturally diverse behavioral consultants to serve our districts' diverse cultural population.

6.7. **[by Eileen DelRossi]:**

Request the superintendent to research the feasibility of installing lockdown devices in classrooms in order to decrease overall anxieties

of staff and students with increased amounts of shelter in place and lockdowns.

6.8. **[by Jackie Doherty]:**

Request the Superintendent provide a comprehensive report on last year's summer school program, including number of students enrolled for enrichment and credit recovery at each site, participation levels of both groups at each site, as well as historic data comparing current program compared to pre-pandemic levels (students and staffing).

6.9. **[by Jackie Doherty]:**

Request the Superintendent report on the current number and percentage of ninth graders failing 1 or more core classes.

6.10. **[by Jackie Doherty]:**

Request the Superintendent provide an update on the Parent Leadership Program, including information on newly hired administrator, program rollout and process for outreach/engaging parents, as well as other staffing initiatives.

6.11. **[by Stacey Thompson]:**

Request that there forms a task force/working group between Curriculum Developers, Chief Equity Officer and vital stakeholders in the development if a rigorous, thoughtful financial wellness curriculum to be implemented at all levels throughout the district.

7. **SUBCOMMITTEES**

7.1. **Human Resources & Labor Relations**

Subcommittee Meeting:

Report and Approval of the Meeting of Wednesday, January 11, 2023
[Connie Martin, Chairperson]

Documents:

[Human Resources and Labor Relations - January 11, 2023.pdf](#)

7.2. **Human Resources & Labor Relations**

Subcommittee Meeting:

Report of the Meeting of Thursday, January 26, 2023 [Connie Martin, Chairperson]

7.3. **Policy & Governance Subcommittee Meeting:**

Report of the Meeting of Monday, January 30, 2023 [Jackie Doherty, Chairperson]

8. **REPORTS OF THE SUPERINTENDENT**

8.1. **Update on Communication and Outreach to Families of Linguistically Diverse Backgrounds**

8.2. **Update on Enterprise Resource Planning**

Documents:

[Progress Memo on ERP Planning January 2023.pdf](#)

8.3. **Budget Update**

Documents:

[Budget Update - FY23 Quarter 2 Update and FY24 Budget Introduction.pdf](#)
[YTD Budget Report - January 2023 for SC.pdf](#)

8.4. **Response To Motion 01. CEEO Of 08/11/22 By Dominik Lay Regarding Educational Tour to Cambodia**

Documents:

[Memo Cultural Learning Excursion.pdf](#)

8.5. **Response To Motion 02. CSO Of 11/02/22 By Eileen DelRossi Regarding Security Guards, Policies and Procedures**

Documents:

[Response to Motion-Security Guards.pdf](#)

8.6. **Response To Motion 03. CEEO Of 05/04/22 By Stacey Thompson Regarding Academic Gaps & Utilization of Community Partnerships**

Documents:

[Memo Community Collaborations.pdf](#)

8.7. Response To Motion 08. CEEO Of 09/21/22 By Stacey Thompson Regarding Housing Insecurity and the Impact on Graduation Rate

Documents:

[Memo Housing Insecurity.pdf](#)

8.8. Response To Motion 09. CFO Of 11/02/22 By Connie Martin Regarding Overtime Payments

Documents:

[Updated Response to motion on extra pay to employees January 2023.pdf](#)

8.9. Response To Motion 17. COO Of 11/02/22 By Jackie Doherty Regarding Training on Security & Safety Protocols

Documents:

[Response to Motion \(27JAN23\).pdf](#)
[CRISIS PLAN Template .docx.pdf](#)

9. NEW BUSINESS

9.1. Approval of Budget Hearing Dates

Documents:

[Budget Dates to Vote - January 2023.pdf](#)

9.2. Budget Transfer

Documents:

[Budget Transfer Request 1.27. 23.pdf](#)

9.3. All unions- consideration of proposed MOA for supplemental pay for March 1, 2020 to February 28, 2022

9.4. Final Review & Approval Of The SY2022-2023 Strategic Goals, Actions And Deliverables

Documents:

[Memo-SY2022-2023 Strategic Goals, Actions and Deliverables.pdf](#)

[GoalsDraftSummary.pdf](#)

9.5. **Approval to Accept Donation of \$500 from the Heather C. Clark Memorial Fund**

Documents:

[Donation From Clark Memorial Fund.pdf](#)

10. **CONVENTION/CONFERENCE REQUESTS**

10.1. **Out of State & Overnight Travel Request: For Lowell High School Students to Attend an Adventure Excursion in Bretton Woods, New Hampshire**

Documents:

[LHS - Bretton Woods, New Hampshire.pdf](#)

10.2. **In State & Overnight Travel Request: For the National leadership conference for LHS business professionals of America in Norwood, MA**

Documents:

[LHS- Norwood, MA.pdf](#)

10.3. **Out of State & Overnight Travel Request: For the National leadership conference for LHS business professionals of America in Anaheim, CA**

Documents:

[LHS - California.pdf](#)

11. **COMMUNICATIONS**

11.1. **Communication from Chief Operating Officer**

Documents:

[Communication - Request for a Human Resources Subcommittee.pdf](#)

12. **ADJOURNMENT**

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