



## Lowell Public School Committee *Regular Meeting Agenda*

<b>Date:</b>	March 1, 2023
<b>Time:</b>	6:30PM
<b>Location:</b>	City Council Chamber, 375 Merrimack Street, 2nd Floor, Lowell, MA 01852

Members Of The Public May View The Meeting Via LTC And Those Wishing To Speak Regarding A Specific Agenda Item Shall Register To Speak In Advance Of The Meeting By Sending Email To The Superintendent Indicating The Agenda Item, A Phone Number And Email Address. Email to Mpalazzo@Lowell.k12.Ma.us If No Access To Email You May Contact Us At 978-674-4324. All Requests Must Be Submit It Before 2:00 PM On The Day Of Meeting.

### 1. SALUTE TO FLAG

### 2. ROLL CALL

### 3. SPECIAL ORDER OF BUSINESS

#### 3.1. Spotlight On Excellence – Extended Learning

Documents:

[SCHOOL COMMITTEE SUMMER SCHOOL PRESENTATION.PDF](#)

### 4. MINUTES

#### 4.1. Approval Of The Minutes Of The Regularly Scheduled School Committee Meeting Of Wednesday, February 15, 2023

Documents:

5. **PERMISSION TO ENTER**

5.1. Permission To Enter : March 1, 2023

Documents:

[PERMISSION TO ENTER - MARCH 1, 2023.PDF](#)

6. **MEMORIALS**

6.1. Dr. James Kennedy, A Retired Lowell High School Science Department Head

7. **MOTIONS**

7.1. [By Jackie Doherty]:

Request the City Solicitor provide written opinion whether the School Committee followed Robert's Rules in voting on the Feb. 15 Motion 7.1 that allowed the Solicitor one month to review claims prior to hiring outside counsel when previously the Committee had voted (Dec. 14, 2022) to hire outside counsel and had voted (Feb. 6) to select said counsel at its Feb. 15 meeting.

7.2. [By Eileen DelRossi]:

Request Superintendent to have the first special education subcommittee meeting within the next 2-4 weeks.

7.3. [By Eileen DelRossi]:

Request Superintendent and chair of the school improvement and performance management subcommittee to plan a meeting soon to discuss a motion put forth on 5/18/2022: To create an anonymous survey for teachers and support staff to evaluate school building culture.

8. **SUBCOMMITTEES**

8.1. Human Resources & Labor Relations Subcommittee Meeting:

Report and Approval of the Minutes of the Meeting of

Wednesday, February 8, 2023 [Connie Martin, Chairperson]

Documents:

[HUMAN RESOURCES AND LABOR RELATIONS - FEBRUARY 8, 2023.PDF](#)

- 8.2. Curriculum & Instruction Subcommittee Meeting:  
Report and Approval of the Minutes of the Meeting of  
Wednesday, February 8, 2023 [Connie Martin, Chairperson]

Documents:

[CURRICULUM AND INSTRUCTION SUBCOMMITTEE -FEBRUARY 8, 2023.PDF](#)

- 8.3. Equity & Access Subcommittee:  
Report and Approval of the Minutes of the Meeting of  
Wednesday, February 6, 2023 [Eileen DelRossi,  
Chairperson]

Documents:

[EQUITY AND ACCESS SUBCOMMITTEE - FEBRUARY 16, 2023.PDF](#)

## **9. REPORTS OF THE SUPERINTENDENT**

- 9.1. FY24 Budget Update

Documents:

[LPS FY23-24 BUDGET UPDATE AS OF 3-1-23.PDF](#)

- 9.2. Update On Student Registration And Placement

Documents:

[FAMILY RESOURCE CENTER UPDATE \(1\).PDF](#)

- 9.3. Response To Motion 06. CAO Of 02/01/23 By Jackie  
Doherty Regarding Extended Learning

Documents:

[SUMMER SCHOOL MEMO.PDF](#)

- 9.4. Home Education

Documents:

[HOMESCHOOLING REQUEST.PDF](#)

## 10. **NEW BUSINESS**

### 10.1. 2023-2024 School Calendar

Documents:

[2023 2024 SCHOOL CALENDAR.PDF](#)

### 10.2. Budget Transfer

Documents:

[BUDGET TRANSFER.PDF](#)

### 10.3. Approval To Accept And Expend Allocated FY23 Awards

Documents:

[APPROVAL TO ACCEPT AND EXPEND ALLOCATED FY23 AWARDS.PDF](#)

### 10.4. Approval Of Research Proposal & Partnership Between Lowell Public Schools, UMass Lowell, And Boston University

Documents:

[RESEARCH PROPOSAL RESEARCH PRACTICE PARTNERSHIP LPS, UMASS LOWELL AND BU .PDF](#)  
[1-IRB PROTOCOL 6738EAME 1.PDF](#)  
[2- ASSENT 2022.PDF](#)  
[3- SURVEY WITH CONSENT LANGUAGE.PDF](#)  
[4- INFORMED CONSENT RELATED SERVICE PROVIDERS AND ADMINISTRATORS.PDF](#)  
[5- INFORMED CONSENT SPECIAL EDUCATORS.PDF](#)  
[6- INFORMED CONSENT STUDENTS PARENTS AND GUARDIANS.PDF](#)  
[8- SPECIAL EDUCATORS SUPPORTS SURVEY, PROJECT RESPECT.PDF](#)  
[9- LPS RESEARCH APPLICATION RPP LPS BU UMASS LOWELL.PDF](#)

## 11. **CONVENTION/CONFERENCE REQUESTS**

### 11.1. Out Of State & Overnight Travel Request: For Robinson School Students To Travel To Yellowstone National Park

Documents:

[ROBINSON SCHOOL STUDENTS TO YELLOWSTONE PARK.PDF](#)

### 11.2. Out Of State And Overnight Travel Request: LHS Outdoor Track & Field Teams To White Plains, New York

Documents:

[LHS OUTDOOR TRACK AND FIELD TEAMS.PDF](#)

11.3. Out Of State & Overnight Travel Request: For Assistant Superintendent Phillips

Documents:

[OUT OF STATE TRAVEL REQUEST - ARTS \(1\).PDF](#)

11.4. Out Of State Travel Request: For Christine Adams

Documents:

[OUT OF STATE TRAVEL REQUEST FOR CHRISTINE ADAMS.PDF](#)

12. **COMMUNICATIONS**

12.1. Communication From Chief Operating Officer Regarding Capital Improvements

13. **ADJOURNMENT**