



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Dec 2024 Ending Date: January 16, 2024

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Dominik Hok Lay  
Candidate Full Name (if applicable)  
School Committee  
Office Sought and District  
363 Walker St. Lowell  
Residential Address  
E-mail: DhLay9@yahoo.com  
Phone #: (978) 427-3776

Committee to Elect Dominik Lay  
Committee Name  
Larry Haber  
Name of Committee Treasurer  
363 Walker St. Lowell 01851  
Committee Mailing Address  
E-mail: DhLay9@yahoo.com  
Phone #: \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|  |                        |
|--|------------------------|
| Line 1: Ending Balance from previous report                        | <u>4,389.46</u>        |
| Line 2: Total receipts this period (page 3, line 12)               | <u>0</u>               |
| Line 3: Subtotal (line 1 plus line 2)                              | _____                  |
| Line 4: Total expenditures this period (page 5, line 15)           | _____                  |
| Line 5: Ending Balance (line 3 minus line 4)                       | <u>4,389.46</u>        |
| Line 6: Total in-kind contributions this period (page 6, line 18)  | _____                  |
| Line 7: Total (all) outstanding liabilities (page 7, line 19)      | _____                  |
| Line 8: Total out-of-pocket expenses this period (page 8, line 22) | _____                  |
| Line 9: Name of bank(s) used:                                      | <u>Enterprise Bank</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

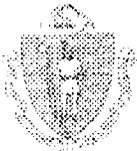
##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Dominik Lay (Candidate's signature) Date: 4/1/24

ELECTION COMMISSION  
LOWELL, MA

2024 APR 23 AM 8:29



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates. Beginning Date: 10/16/2021 Ending Date: 12/31/2021

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

|  |   |
|--|---|
| Dominik Huk Lay<br><small>Candidate Full Name (if applicable)</small><br>School Committee - District 4<br><small>Office Sought and District</small><br>363 Walker Street, Lowell MA 01851<br><small>Residential Address</small><br>E-mail: Dhlay9@yahoo.com<br>Phone # (optional): | Committee to Elect Dominik Lay<br><small>Committee Name</small><br>Peasey Yun<br><small>Name of Committee Treasurer</small><br>363 Walker Street<br><small>Committee Mailing Address</small><br>E-mail: dhlay9@yahoo.com<br>Phone # (optional): |
|--|---|

### SUMMARY BALANCE INFORMATION:

ELECTION COMMISSION  
LOWELL, MA

|  |                 |
|--|-----------------|
| Line 1: Ending Balance from previous report              | 1,533.67        |
| Line 2: Total receipts this period (page 3, line 11)     | \$5,850         |
| Line 3: Subtotal (line 1 plus line 2)                    | 7,392.67        |
| Line 4: Total expenditures this period (page 5, line 14) | \$5,945.32      |
| Line 5: Ending Balance (line 3 minus line 4)             | \$1,447.35      |
| Line 6: Total in-kind contributions this period (page 6) | 0               |
| Line 7: Total (all) outstanding liabilities (page 7)     | 2,514.97        |
| Line 8: Name of bank(s) used                             | Enterprise Bank |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the complete financial activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the complete financial activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, in-kind contributions, loans, or disbursements, or expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the complete financial activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Dominik Lay (Candidate's signature) Date: 2/23/22



## SCHEDULE A: RECEIPTS

*M.G.L. c. 53 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required)                           | Amount       | Occupation & Employer<br>(for contributions of \$200 or more)           |
|--|---|--------------|---|
| 10/22/21   | Donsnik Lay<br>363 Walker Street<br>Lowell, MA 01851                                      | \$500        | Constituent Services Coordinator<br>Commonwealth of MA,<br>State Senate |
| 10/28/21   | United Teachers of Lowell<br>169 Merrimack Street, 4th Floor<br>Lowell, MA 01852          | \$350        |   |
| 10/28/21   | Merrimack Valley Central Labor Council<br>169 Merrimack Street, Fl. 4<br>Lowell, MA 01852 | \$250        |   |
| 11/04/2021   | Bin, Raymond  | \$50         |   |
| 11/04/21   | Boun, Souveth   | \$50         |   |
| 12/04/21   | Boungou, Masachs  | \$35         |   |
| 12/04/21   | Chan, Danny   | \$35         |   |
| 12/04/21   | Chan, Mary  | \$35         |   |
| 12/04/21   | Chan, Matinol   | \$35         |   |
| 12/04/21   | Chan, Sopheap   | \$35         |   |
| 12/04/21   | Chau, Sokhary   | \$40         |   |
| 12/04/21   | Chea, Mengly  | \$100        |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   |              |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |              |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | <b>5,859</b> | ← Enter on page 1, line 2   |

**ELECTION COMMISSION  
LOWELL, MA  
2022 JUL 25 PM 12:12**

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS (continued)**

| Date Received   | Name and Residential Address<br>(alphabetical listing required) | Amount         | Occupation & Employer<br>(for contributions of \$200 or more) |
|---|---|----------------|---|
| 12/04/21  | Chea, Kimly   | \$50           |   |
| 12/04/21  | Chea, Sokhoeun  | \$100          |   |
| 12/04/21  | Chhim, Cheasda  | \$50           |   |
| 12/04/21  | Chhuon, Susie   | \$100          |   |
| 12/04/21  | Chiemruom, Sothea   | \$100          |   |
| 12/04/21  | Chum, Sinan   | \$35           |   |
| 12/04/21  | Em, Sornmeth  | \$50           |   |
| 12/04/21  | Heng, Long  | \$50           |   |
| 12/04/21  | Heng, Sophea  | \$35           |   |
| 12/04/21  | Heng, Sopheary  | \$35           |   |
| 12/04/21  | Heng, Sreang  | \$35           |   |
| 12/04/21  | Hong, Vathanak  | \$50           |   |
| 12/04/21  | Houl, Chan  | \$35           |   |
| Line 9 Total Receipts over \$50 (or listed above)         |   |                |   |
| Line 10 Total Receipts \$50 and under* (not listed above) |   |                |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>              |   | <b>\$5,859</b> | ← Enter on page 1, line 3                                     |

ELECTION COMMISSION  
 LOWELL, MA  
 2022 JUL 25 PM 12:12

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100

**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 12/04/2021   | Khon, Savann  | 100    |   |
| 12/04/2021   | Kim, Sakal  | 35     |   |
| 12/04/2021   | Kirwin-Kielty, Patty  | 50     |   |
| 12/04/2021   | Kol, Vicheth  | 35     |   |
| 12/04/2021   | Kong, Jimmy   | 50     |   |
| 12/04/2021   | Kruy, Sokhoung  | 50     |   |
| 12/04/2021   | Lay, Chanthou   | 35     |   |
| 12/04/2021   | Leng, Channa  | 35     |   |
| 12/04/2021   | Lim, Bou  | 100    |   |
| 12/04/2021   | Lim, Chinsan  | 35     |   |
| 12/04/2021   | Lim, Navy   | 35     |   |
| 12/04/2021   | Lor, Sivhout  | 200    |   |
| 12/04/2021   | Mike, McDonald  | 50     |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   |        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   |        | ← Enter on page 1, line 2                                     |

ELECTION COMMISSION  
LOWELL, MA  
2022 JUL 25 PM 12:12

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 12/04/2021   | Men, Bo   | 350    |   |
| 12/04/2021   | Men, Vannak   | 35     |   |
| 12/04/2021   | Nhim, Peter   | 150    |   |
| 12/04/2021   | Nuon, Vesna & Navey   | 100    |   |
| 12/04/2021   | Oeur, Thy   | 50     |   |
| 12/04/2021   | Ok, Tolayuth  | 50     |   |
| 12/04/2021   | Pan, John   | 35     |   |
| 12/04/2021   | Paragiatakos, Steve   | 100    |   |
| 12/04/2021   | Paulin, Mitchell & Michelle                                     | 70     |   |
| 12/04/2021   | Pen, Sos Paul   | 100    |   |
| 12/04/2021   | Peou, Bopha   | 30     |   |
| 12/04/2021   | Phat, Pitou   | 35     |   |
| 12/04/2021   | Phillips, Latifah   | 35     |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   |        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   |        | ← Enter on page 1, line 2                                     |

2022 JUL 25 PM 12:12  
 ELECTION COMMISSION  
 LOWELL, MA

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

8



**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 12/04/2021   | Phoeron, Mara   | 35     |   |
| 12/04/2021   | Pich, Vuth & Kourou   | 70     |   |
| 12/04/2021   | Prak, Chanda  | 40     |   |
| 12/04/2021   | Ros, Socheath   | 50     |   |
| 12/04/2021   | Sao, Rithy  | 350    |   |
| 12/04/2021   | Sann, Sokuntheavuth   | 35     |   |
| 12/04/2021   | Sarin, Vonnurath  | 35     |   |
| 12/04/2021   | Sat, Chuck  | 35     |   |
| 12/04/2021   | Seng, Seyha   | 100    |   |
| 12/04/2021   | Seng, Kimkheang   | 70     |   |
| 12/04/2021   | Sun, Sarith   | 100    |   |
| 12/04/2021   | Tan, Kon  | 35     |   |
| 12/04/2021   | Tan, Shally   | 35     |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   |        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| Line 11: <b>TOTAL RECEIPTS IN THE PERIOD</b>               |   |        | ← Enter on page 1, line 2                                     |

ELECTION COMMISSION  
 LOWELL, MA  
 2022 JUL 25 PM 12: 12

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 12/04/2021   | Ty, Seng  | 34     |   |
| 12/04/2021   | Ung, Sohen  | 100    |   |
| 12/04/2021   | Ung, Bob  | 100    |   |
| 12/04/2021   | Ung, Vincent  | 35     |   |
| 12/04/2021   | Uong, Eda   | 50     |   |
| 12/04/2021   | Uong, Rithy   | 50     |   |
| 12/04/2021   | Uong, Sophea  | 35     |   |
| 12/04/2021   | Van, Teoch  | 50     |   |
| 12/04/2021   | Var, Bryan  | 100    |   |
| 12/04/2021   | Yen, Vathana & Susona   | 105    |   |
| 12/04/2021   | Yan, Tony   | 50     |   |
| 12/04/2021   | Yem, Paul Ketha & Robin   | 70     |   |
| 12/04/2021   |   |        |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   |        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   |        | ← Enter on page 1, line 2                                     |

2022 JUL 25 PM 12:12  
 ELECTION COMMISSION  
 LOWELL, MA

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.







## SCHEDULE D: LIABILITIES

*Mass. c. 35 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due | Address                               | Purpose   | Amount   |
|---------------------------|-------------|---------------------------------------|---|----------|
| 7/23/15                   | Dominik Lay | 363 Walker Street<br>Lowell MA 01851  | Loan from Candidate                                 | 100      |
| 7/23/15                   | Dominik Lay | 363 Walker Street<br>Lowell MA 01851  | Loan from Candidate                                 | 214.97   |
| 10/24/15                  | Dominik Lay | 363 Walker Street<br>Lowell, MA 01851 | Loan from Candidate                                 | 2,200    |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
|                           |             |                                       |   |          |
| Enter on page 1, line 7 → |             |                                       | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> | 2,514.97 |

2022 JUL 25 PM 12:12  
 ELECTION COMMISSION  
 LOWELL, MA





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1 Ending Date: 10-15-2021

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Dominik Hok Lay  
Candidate Full Name (if applicable)  
School Committee District 4  
Office Sought and District  
363 Walker St, Lowell 01851  
Residential Address  
 E-mail: DHLay9@yahoo.com  
 Phone # (optional): (978) 427-3776

Committee to Elect Dominik Lay  
Committee Name  
 Name of Committee Treasurer  
363 Walker St Lowell MA 01851  
Committee Mailing Address  
 E-mail:  
 Phone # (optional):

**SUMMARY BALANCE INFORMATION:**

|  |                        |
|--|------------------------|
| Line 1: Ending Balance from previous report              | \$ 1,717.00            |
| Line 2: Total receipts this period (page 3, line 11)     | \$ 498.94              |
| Line 3: Subtotal (line 1 plus line 2)                    | 2,215.84               |
| Line 4: Total expenditures this period (page 5, line 14) | \$ 683.17              |
| Line 5: Ending Balance (line 3 minus line 4)             | \$ 1,532.67            |
| Line 6: Total in-kind contributions this period (page 6) | 0                      |
| Line 7: Total (all) outstanding liabilities (page 7)     | \$ 2,574.97            |
| Line 8: Name of bank(s) used:                            | <u>Enterprise Bank</u> |

2021 OCT 25 PM 8:19  
 ELECTION COMMISSION  
 LOWELL, MA

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/25/2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_





























Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/18 Ending Date: 12/31/18

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Dominik Holt LAY  
Candidate Full Name (if applicable)  
Lowell School Committee  
Office Sought and District  
363 Walker St. Lowell, 01851  
Residential Address  
E-mail: DHLAY9@yahoo.com  
Phone # (optional): (978) 427-3776

Committee to Elect Dominik Lay  
Committee Name  
Larry Haber  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

### SUMMARY BALANCE INFORMATION:

|  |                        |
|--|------------------------|
| Line 1: Ending Balance from previous report              | <u>92</u>              |
| Line 2: Total receipts this period (page 3, line 11)     | <u>0</u>               |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>0</u>               |
| Line 4: Total expenditures this period (page 5, line 14) | <u>0</u>               |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>92</u>              |
| Line 6: Total in-kind contributions this period (page 6) | <u>0</u>               |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>0</u>               |
| Line 8: Name of bank(s) used:                            | <u>Enterprise Bank</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 1/25/19

















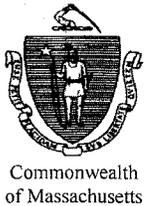












# Form CPF M 102: Campaign Finance Report

ELECTION COMMISSION  
LOWELL, MA  
Office of Campaign and Political Finance

2018 JAN 22 PM 3:03

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/1/17 Ending Date: 12/31/17

Type of Report: (Check one)

- 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Dominik Hok LAY  
Candidate Full Name (if applicable)

Lowell School Committee  
Office Sought and District

363 Walker St. Lowell 01851  
Residential Address

E-mail: DHLAY9@yahoo.com

Phone # (optional): (978) 427-3776

CTE Dominik LAY  
Committee Name

Larry Haber  
Name of Committee Treasurer

Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|  |                        |
|--|------------------------|
| Line 1: Ending Balance from previous report              | <u>12<sup>00</sup></u> |
| Line 2: Total receipts this period (page 3, line 11)     | <u>165</u>             |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>177</u>             |
| Line 4: Total expenditures this period (page 5, line 14) | <u>686</u>             |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>+2 92</u>           |
| Line 6: Total in-kind contributions this period (page 6) | <u>516</u>             |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>516</u>             |
| Line 8: Name of bank(s) used:                            | <u>Enterprise Bank</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/22/18























### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred   | To Whom Due            | Address                  | Purpose                   | Amount         |
|---|------------------------|--------------------------|---------------------------|----------------|
| 11/8/17   | <del>Dominik LAY</del> | <del>363 Walker St</del> | <del>Candidate Loan</del> | <del>300</del> |
| 11/15/17  | Dominik LAY            | 363 Walker St.           | Candidate Loan            | 516            |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
|   |                        |                          |                           |                |
| Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> |                        |                          |                           |                |





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## ELECTION COMMISSION LOWELL, MA Municipal Form

Office of Campaign and Political Finance

2017 NOV -2 PM 3:51

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/8/17 Ending Date: 10/31/17

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Dominik HOK LAY  
Candidate Full Name (if applicable)

Lowell School Committee  
Office Sought and District

363 Walker St. Lowell MA  
Residential Address

E-mail: DHLAY9@yahoo.com

Phone # (optional): (978) 427-3776

CTE Dominik LAY  
Committee Name

Larry Haber  
Name of Committee Treasurer

Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|  |                        |
|--|------------------------|
| Line 1: Ending Balance from previous report              | \$52.00                |
| Line 2: Total receipts this period (page 3, line 11)     | \$387.00               |
| Line 3: Subtotal (line 1 plus line 2)                    | \$439.00               |
| Line 4: Total expenditures this period (page 5, line 14) | \$515.96               |
| Line 5: Ending Balance (line 3 minus line 4)             | \$12-                  |
| Line 6: Total in-kind contributions this period (page 6) | \$387-                 |
| Line 7: Total (all) outstanding liabilities (page 7)     | \$500-                 |
| Line 8: Name of bank(s) used:                            | <u>Enterprise Bank</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 11/2/17















### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due | Address        | Purpose   | Amount       |
|---------------------------|-------------|----------------|---|--------------|
| 10/31/17                  | Dominik Lay | 363 Walker St. | Candidate Loan                                      | 300 -        |
| 11/2/17                   | Dominik Lay | 363 Walker St. | Candidate Loan                                      | 200 -        |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
|                           |             |                |   |              |
| Enter on page 1, line 7 → |             |                | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> | <b>500 -</b> |





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance  
LOWELL, MA

17 APR -7 AM 11:41

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2016 Ending Date: 12/31/2016 4/7/17

Type of Report: (Check one)

- 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Candidate Full Name (if applicable): \_\_\_\_\_

Office Sought and District: \_\_\_\_\_

Residential Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Committee to Elect Dominik Lacy  
Committee Name

Reasey Yun  
Name of Committee Treasurer

363 Walker St.  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): 978 427 3776

### SUMMARY BALANCE INFORMATION:

|  |                        |
|--|------------------------|
| Line 1: Ending Balance from previous report              | <u>\$ 57.00</u>        |
| Line 2: Total receipts this period (page 3, line 11)     | _____                  |
| Line 3: Subtotal (line 1 plus line 2)                    | _____                  |
| Line 4: Total expenditures this period (page 5, line 14) | <u>\$ 5 -</u>          |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>\$ 52.00</u>        |
| Line 6: Total in-kind contributions this period (page 6) | _____                  |
| Line 7: Total (all) outstanding liabilities (page 7)     | _____                  |
| Line 8: Name of bank(s) used:                            | <u>Enterprise Bank</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/7/17

















Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

Municipal Form ELECTION COMMISSION  
Office of Campaign and Political Finance LOWELL, MA

16 MAR 31 PM 4:34

File with:

City or Town Clerk or Election Commission

Please print or type all information, except signatures.

**Fill in dates:**

| Reporting Period Beginning | Month | Date | Year | Ending | Month | Date | Year |
|----------------------------|-------|------|------|--------|-------|------|------|
|                            | 11    | 17   | 15   |        | 3     | 31   | 2016 |

**Type of report: (Check one)**

8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

Dominik Hak LAY  
Full Name of Candidate (if applicable)

School Committee  
Office Sought and District

Residential Address

Tel. No. (optional)

Committee to Elect Dominik Lay  
Committee Name

Name of Committee Treasurer

363 WALKER ST.  
Committee Mailing Address

Lowell MA 01851  
Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

|  |                        |
|--|------------------------|
| Line 1: Ending balance from previous report              | \$ <u>57.00</u>        |
| Line 2: Total receipts this period (page 2, line 11)     | \$ _____               |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ _____               |
| Line 4: Total expenditures this period (page 3, line 14) | \$ <u>0</u>            |
| Line 5: Ending balance (line 3 minus line 4)             | \$ <u>57.00</u>        |
| Line 6: Total in-kind contributions this period (page 4) | \$ _____               |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ _____               |
| Line 8: Name of bank(s) used                             | <u>Enterprise Bank</u> |

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink) \_\_\_\_\_ Date \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink) [Signature] Date 3/31/16

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| <b>Date Received</b>  | <b>Name and Residential Address<br/>(alphabetical listing required)</b> | <b>Amount</b> |  | <b>Occupation &amp; Employer<br/>(for contributions of \$200 or more)</b> |
|---|---|---------------|--|---|
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
|   |   |               |  |   |
| <b>Line 9: Total receipts in excess of \$50 (or listed above)</b> |   |               |  | <b>Enter on page 1, line 2</b>  |
| <b>Line 10: Total receipts \$50 and under* (not listed above)</b> |   |               |  |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>                      |   |               |  |   |

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received           | From Whom Received* | Residential Address | Description of Contribution     | Value |
|-------------------------|---------------------|---------------------|---------------------------------|-------|
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
| Enter on page 1, line 6 |                     |                     | Line 15: In-kind over \$50      |       |
|                         |                     |                     | Line 16: In-kind \$50 and under |       |
|                         |                     |                     | <b>Line 17: Total In-kind</b>   |       |

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred           | To Whom Due | Address | Purpose                                       | Amount |
|-------------------------|-------------|---------|---|--------|
|                         |             |         |   |        |
|                         |             |         |   |        |
|                         |             |         |   |        |
|                         |             |         |   |        |
| Enter on page 1, line 7 |             |         | <b>Line 18: OUTSTANDING LIABILITIES (ALL)</b> |        |