



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/27/2020 Ending Date: 12/3/2020

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

LEE GITSCHIER
Candidate Full Name (if applicable)

GREATER LOWELL TECH SCHOOL COMMITTEE
Office Sought and District

153 B ST LOWELL MA 01852
Residential Address

E-mail: LEEBO1124@HOTMAIL.COM

Phone # (optional): _____

COMMITTEE TO ELECT LEE GITSCHIER
Committee Name

BRADY MCCARRON
Name of Committee Treasurer

148 PLEASANT ST DRACUT MA 01826
Committee Mailing Address

E-mail: BRADYMCCARRON@COMCAST.NET

Phone # (optional): 978-995-7847

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	595.00
Line 2: Total receipts this period (page 3, line 11)	0.00
Line 3: Subtotal (line 1 plus line 2)	595.00
Line 4: Total expenditures this period (page 5, line 14)	0.00
Line 5: Ending Balance (line 3 minus line 4)	595.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	ENTERPRISE BANK

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Bradley D. McCarron* (Treasurer's signature) Date: 12/3/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *[Signature]* (Candidate's signature) Date: 12/3/2020



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: _____ Ending Date: 10/26/2020

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

LEE GITSCHIER
Candidate Full Name (if applicable)

GREATER LOWELL TECH. SCHOOL COMMITTEE
Office Sought and District

153 B ST LOWELL MA 01851
Residential Address

E-mail: Leebo1124@hotmail.com

Phone # (optional): ENTERP ASSC

COMMITTEE TO ELECT LEE GITSCHIER
Committee Name

BRADY MCCARRON
Name of Committee Treasurer

148 PLEASANT ST DRACUT MA 01826
Committee Mailing Address

E-mail: BRADYMCCARRON@COCMAS.NET

Phone # (optional): 9789957847

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11)	595
Line 3: Subtotal (line 1 plus line 2)	595
Line 4: Total expenditures this period (page 5, line 14)	
Line 5: Ending Balance (line 3 minus line 4)	595
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	ENTERPRISE BANK & TRUST

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 11/18/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 11/18/2020



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 12/3/2020 Ending Date: 12/31/2020

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

LEE GITSCHIER
Candidate Full Name (if applicable)

GREATER LOWELL TECH SCHOOL COMMITTEE
Office Sought and District

153 B ST LOWELL MA 01852
Residential Address

E-mail: LEEBO1124@HOTMAIL.COM

Phone # (optional): _____

COMMITTEE TO ELECT LEE GITSCHIER
Committee Name

BRADY MCCARRON
Name of Committee Treasurer

148 PLEASANT ST DRACUT MA 01826
Committee Mailing Address

E-mail: BRADYMCCARRON@COMCAST.NET

Phone # (optional): 978-995-7847

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	595.00
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Line 5: Ending Balance (line 3 minus line 4)	595.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used: <u>ENTERPRISE BANK</u>	

ELECTION COMMISSION
LOWELL, MA

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Brady O McCarron (Treasurer's signature) Date: 1/7/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 1/7/21



Commonwealth of Massachusetts

Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE: Full Name: Lee GITSCHER
 Residential Address: 67 Hawthorn ST
 City / State / Zip: Lowell, MA 01851
 E-Mail Address: leebo1124@hotmail.com Phone #: _____
 Party Affiliation: Democrat (If applicable)

OFFICE SOUGHT/PURPOSE:
 Title: Greater Lowell School Committee
 District: _____

COMMITTEE: Name of Committee: Committee to Elect Lee GITSCHER
 (The name of the committee must include the candidate's last name)
 Committee Mailing Address: 153 B ST
 City / State / Zip: Lowell MA 01851 Phone #: 978-866-9188

OFFICERS:

<p>Chairman: <u>Lee GITSCHER</u> Residential Address: <u>67 Hawthorn ST</u> City / State / Zip: <u>Lowell MA 01851</u> Phone #: <u>978-866-4180</u></p>	<p>Treasurer*: <u>BRADY McCANNON</u> Residential Address: <u>14 Pleasant ST</u> City / State / Zip: <u>Lowell MA 01851</u> Phone #: <u>978-955-7447</u> Email: <u>brady.mccannon@comcast.net</u></p> <p><small>*A public employee may not serve as treasurer of any political committee (see reverse).</small></p>
<p>Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____</p>	<p>Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____</p>

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature

Date: 1-16-2020

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature

Date: 1-16-2020

I hereby accept the office of Chairman of the above-named committee

SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature

Date: 1-16-2020

