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### PUBLIC NOTICE

**COMMONWEALTH OF MASSACHUSETTS CITY OF LOWELL**  
Notice is hereby given as required by Massachusetts General Laws Chapter 43, Section 23, the Order was given 1st Reading in City Council March 4, 2025, and was ordered advertised for a Public Hearing at 7PM on Tuesday March 18, 2025, City Council Chamber, City Hall, COMMONWEALTH OF MASSACHUSETTS CITY OF LOWELL, In City Council ORDER  
To Take by Eminent Domain in fee a Certain Parcels of Land in the City of Lowell for Municipal Purposes; to wit, the layout and acceptance of Delaware Avenue, and other municipal purposes associated therewith. Complete copies of the Ordinance are available in the Office of the City Clerk Mon, Wed, Thurs 8AM to 5PM, Tues 8AM to 8PM, and Fri 8AM to Noon.  
By Order City Council  
Michael Q. Geary  
City Clerk  
March 7  
#NY0139592

### PUBLIC NOTICE

The Town of Westford by and through its Select Board is seeking sealed bids (Invitation for Bids # 25-24) for the Replacement of two dehumidifiers at the Forge Village Water Treatment Plant (WTP). Specifications and bid forms may be obtained at [www.westfordma.gov/rfp](http://www.westfordma.gov/rfp) on or after 8:00 AM on March 6, 2025. A mandatory site visit is scheduled for March 19 at 11:30 am at 60 Forge Village Road in Westford, MA 01886. Sealed Bids shall be addressed to the Westford Water Department, 60 Forge Village Road, Westford, MA 01886 and marked "Bid for Replacement of Forge Village WTP Dehumidifiers". Bids will be accepted at the Westford Water Department until 2:00 PM on March 28, 2025, at which time they will be opened and read aloud. Late bids will not be accepted. Emailed or faxed bids will not be accepted.  
March 7  
#NY0139658

### Public Hearing Notice and Posting

In accordance with the provisions of MGL Chapter 40A Section 11, notice is hereby given of a public hearing to be held by the Westford Zoning Board of Appeals at a meeting starting at 7:00 p.m. on **Wednesday, March 19, 2025 in Meeting Room 201 at Town Hall, 55 Main Street in Westford**, to consider an application of **Heath Kramer** for a **Variance from Appendix C** of the Westford Zoning Bylaw to allow for **construction of a 20'x7' farmer's porch with a front yard setback of 21.2' whereas 25' is required** (and any other permit relief that may be required under the Westford Zoning Bylaw). The property is located at **36 Newport Drive** and is identified as Assessor Map 06B Parcel 0024 Lot 0000.  
A copy of the application, **File Number BOA 2501 VAR**, and accompanying information may be viewed at <https://www.westfordma.gov/767/Document-Management-System> (Select "Land Based Documents" and search using "Street & Street Number" or "File #").  
Any person interested or wishing to be heard on the application(s) should appear at the time and place designated or submit written correspondence to the Board of Appeals. All written comments received prior to the close of the public hearing will be included in the written record for this application. Email correspondence should be sent to [zbastaff@westfordma.gov](mailto:zbastaff@westfordma.gov) by 4:00 p.m. on the day of the hearing.  
Scott MacKay, Chair  
Westford Board of Appeals  
February 28 March 7  
#NY0139624

### 1205 PROBATE CITATIONS

Commonwealth of Massachusetts The Trial Court - Probate and Family Court Middlesex Division Docket No. M125P1000EA  
**INFORMAL PROBATE PUBLICATION NOTICE**  
Estate of: Marie Doris Saart Also known as: Marie D. Saart Date of Death: 02/05/2025 To all persons interested in the above captioned estate, by Petition of Petitioner Paul A. Dudley of Nashua, NH. A will has been admitted to informal probate. Paul A. Dudley of Nashua, NH has been informally appointed as the Personal Representative of the estate to serve without surety on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
03/07/2025  
#NY0139676

### 1205 PROBATE CITATIONS

Commonwealth of Massachusetts The Trial Court - Probate and Family Court Middlesex Division Docket No. M125P1042EA  
**INFORMAL PROBATE PUBLICATION NOTICE**  
Estate of: Michael Charles Diaz Also known as: Michael C. Diaz Date of Death: 01/07/2025 To all persons interested in the above captioned estate, by Petition of Petitioner Mattie K. Diaz of Acton, MA. Mattie K. Diaz of Acton, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
03/07/2025  
#NY0139682

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### PUBLIC NOTICE

**PUBLIC HEARING NOTICE & POSTING**  
In accordance with the provisions of Chapter 40A, Section 11, notice is hereby given of a public hearing to be held by the Westford Planning Board on **Monday, March 17, 2025, at a meeting beginning at 7:00 p.m.** in Meeting Room 201 at Town Hall, 55 Main Street in Westford. The Board will consider the application of **ZD Acquisitions, LP** for **Site Plan Review** in accordance with **Section 8.10.12** of the Town of Westford Zoning Bylaw to allow for **construction of a multi-family residential development of 530 units consisting of 5 residential structures, 6 garages, 2 clubhouses, and associated utilities, parking, and landscaping; a Special Permit pursuant to Section 8.10.6.5.b** to allow for **5-story residential buildings; and a Stormwater Management Permit** in accordance with **Chapter 147 of the Town of Westford General Bylaws** for a **project disturbing over 1 acre** (and any other permit or relief as may be required under the Town of Westford Zoning Bylaw or General Bylaws). The subject property is located at **37 Powers Road** in the Industrial Highway (IH) Zoning District and MBTA Communities Multi-Family Overlay District (MCMOD) and is identified as Assessor's Map 011 Parcel 0075 Lot 0001.  
A copy of the file number **PB 2505 SPR MCMOD SP SWM** and accompanying information may be viewed at <https://www.westfordma.gov/767/Document-Management-System> (Select "Land Based Documents" and search using "Street & Street Number" or "File #").  
Any person interested or wishing to be heard on the application(s) should appear at the time and place designated or submit written correspondence to the Planning Board. All written comments received by 4:00pm on the date of the public hearing will be included in the written record for this application. Email correspondence should be sent to [planningboardstaff@westfordma.gov](mailto:planningboardstaff@westfordma.gov).  
Michael Bonenfant, Chair  
Westford Planning Board  
Published at <http://www.westfordma.gov>  
February 28 March 7  
#NY0138482

### PUBLIC NOTICE

**LEGAL NOTICE CITY OF LOWELL CABLE TELEVISION LICENSE RENEWAL PROCEEDING**  
The City of Lowell, by the City Manager as the statutory Cable License Issuing Authority, will hold a public hearing on March 25, 2025, at 5:30 p.m., concurrent with a meeting of the Technology and Utilities Subcommittee of the City Council, to be held at City Hall, City Council Chambers, 375 Merrimack Street, Lowell, to allow the public an opportunity to comment on the City Manager's consideration of approval of a proposed Comcast of Southern New England, Inc. renewal license. Interested persons may attend either in person or attend remotely and participate through an electronic platform by desktop, laptop, tablet or phone via the following link or number(s):  
Via Zoom link <https://lowellma2.com.us/j/94090276176?pwd=5B1m6ScBa1wky5cmRlUHQ1uGUlUq1>  
Meeting ID: 840 9027 6176 and Passcode: 520912  
One tap mobile: To participate by telephone, dial 616-931-3860  
This proceeding is held pursuant to federal law 47 USC 546 to allow public comment on local cable needs and the proposed Lowell Comcast cable renewal license. Members of the public and interested persons are welcome and shall be allowed to comment in person and by electronic video and audio platforms as set forth above. Final action such as approval or rejection of the cable license may be taken by the City Manager after the close of comments. Copies of the proposed renewal license, and other forms or records if any, shall be made available for public inspection in a copy in the Office of the City Clerk, or by contacting Chief Information Officer Miran Fernandez c/o City Hall or by contacting Attorney William August by telephone (Tel. # 617-548-3735).  
By order of City Manager Thomas A. Golden, Jr. as statutory Cable License Issuing Authority.  
March 7 17  
#NY0138713

### SUMMONS BY PUBLICATION, CARE AND PROTECTION, TERMINATION OF PARENTAL RIGHTS, DOCKET NUMBER: 24CP0175LD

Trial Court of Massachusetts, Juvenile Court Department, COMMONWEALTH OF MASSACHUSETTS, Middlesex County Juvenile Court, Lowell Justice Center, 370 Jackson Street, 4th Flr., Lowell, MA 01852. 978-441-2630. **TO: Donald Kerivan and any unnamed/unknown Father:** A petition has been presented to this court by D.C.F. Boston Region, seeking as to the following child, **Dallas Kerivan** that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition.  
You are hereby **ORDERED** to appear in this court, at the court address set forth above, on the following date and time: **04/11/2025 at 09:00 AM Status Hearing** if you may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.  
**If you fail to appear, the court may proceed on that date and any date thereafter to a trial on the merits and adjudication of this matter.**  
For further information call the Office of the Clerk-Magistrate at 978-441-2630.  
WITNESS: Hon. Brian P. Frane, FIRST JUSTICE, DATED: 03/04/2025, Elizabeth Sheehy, Clerk-Magistrate, March 7 10 17  
#NY0139433

### 1221 LAND COURT NOTICE

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT  
Docket No. 25 SM 000393  
ORDER OF NOTICE  
T.O. Linn & M. Muthini and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. § 501 (et seq)  
New Rez LLC d/b/a Shellpoint Mortgage Servicing claiming to have an interest in a Mortgage covering real property in Lowell, numbered 47 Manchester Street, given by Reuel Mwai to "MERST", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for Guaranteed Rate, Inc., "Lender", its successors and assigns, dated August 29, 2016, and recorded in the Middlesex County (Northern District) Registry of Deeds in Book 30385, Page 179, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.  
If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 03/31/2025 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.  
Witness, Gordon H. Piper, Chief Justice of this Court on 2/11/2025  
Attest:  
Deborah J. Patterson  
Recorder  
3/7/25  
#NY0138748

### 1221 LAND COURT NOTICE

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT  
Docket No. 25 SM 000393  
ORDER OF NOTICE  
T.O. Linn & M. Muthini and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. § 501 (et seq)  
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Witness, Gordon H. Piper, Chief Justice of this Court on 2/11/2025  
Attest:  
Deborah J. Patterson  
Recorder  
3/7/25  
#NY0138748

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