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PUBLIC NOTICE

CITY OF LOWELL INVITATION FOR BIDS COMPREHENSIVE ZONING REVIEW RFP NO.: 25-84

The City of Lowell (referred herein as "the City") is seeking a qualified consultant to assist staff in a comprehensive analysis and rewrite of the City's Zoning Ordinance, Chapter 290 of the City Code and amendment of the Zoning Map. Sealed proposals will be received at the **Office of the City of Lowell Purchasing Agent, City Hall, Room #60, 375 Merrimack St., Lowell, MA 01852** until **11:00 a.m. on March 31, 2025. There is no Public Opening.**

Information regarding this project may be obtained by contacting P. Michael Vaughn, Chief Procurement Officer, Purchasing Agent, City of Lowell, (978) 970-4110, at the above address. Email pmvaughn@lowellma.gov or from the City of Lowell website at www.lowellma.gov/purchasing
 March 17
 #NY0139616

PUBLIC NOTICE

LEGAL NOTICE CITY OF LOWELL CABLE TELEVISION LICENSE RENEWAL PROCEEDING

The City of Lowell, by the City Manager as the statutory Cable License Issuing Authority, will hold a public hearing on March 25, 2025, at 5:30 p.m., concurrent with a meeting of the Technology and Utilities Subcommittee of the City Council, to be held at City Hall, City Council Chambers, 375 Merrimack Street, Lowell, to allow the public an opportunity to comment on the City Manager's consideration of approval of a proposed Comcast of Southern New England, Inc. renewal license. Interested persons may attend either in person or attend remotely and participate through an electronic platform by desktop, laptop, tablet or phone via the following link or number(s):
<https://lowellma.zoom.us/j/84090276176?pwd=5B1m6ScBakWkByScmOrUHQMUGJlbQ1>
 Meeting ID: 840 9027 6176 and Passcode: 520912
 One tap mobile: To participate by telephone, dial 617-931-3860

This proceeding is held pursuant to federal law 47 USC 546 to allow public comment on local cable needs and the proposed Lowell Comcast cable renewal license. Members of the public and interested persons are welcome and shall be allowed to comment in person and by electronic video and audio platforms as set forth above. Final action such as approval or rejection of the cable license may be taken by the City Manager after the close of comments. Copies of the proposed renewal license, and other formal renewal records if any, shall be made available for public inspection and copying at the Office of the City Clerk, or by contacting Chief Information Officer Miran Fernandez, City Hall or by contacting Attorney William August by telephone (Tel. # 617-548-3735).
 By order of City Manager Thomas A. Golden, Jr. as statutory Cable License Issuing Authority.
 March 7 17
 #NY0138713

PUBLIC NOTICE

SUMMONS BY PUBLIC ACTION, CARE AND PROTECTION, TERMINATION OF PARENTAL RIGHTS, DOCKET NUMBER: 24CP0175LD.

Trial Court of Massachusetts, Juvenile Court Department, COMMONWEALTH OF MASSACHUSETTS, Middlesex County Juvenile Court, Lowell Justice Center, 370 Jackson Street, 4th Flr., Lowell, MA 01852. 978-441-2630. **TO: Donald Karivan and any unnamed/unknown Father:** A petition has been presented to this court by D.C.E Boston Region, seeking, as to the following child, **Dallas Karivan** that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition. You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: **04/11/2025 at 09:00 AM Status Hearing** You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you. **If you fail to appear, the court may proceed on that date and any date thereafter to a trial on the merits and adjudication of this matter.** For further information call the Office of the Clerk-Magistrate at 978-441-2630. **WITNESS:** Hon. Brian P. Frane, FIRST JUSTICE, DAY ISSUED: 03/14/2025, Elizabeth Sheehy, Clerk-Magistrate. March 7 10 17 #NY0139433

PUBLIC NOTICE

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket 25 SM 000262 ORDER OF NOTICE To: Philip L. Sliney II and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq): New Rez LLC (a New Penn Financial LLC d/b/a Shellpoint Mortgage Servicing, claiming to have an interest in a Mortgage covering real property in Lowell, numbered 136 Forest Park Road, given by Philip L. Sliney, II to Mortgage Electronic Registration Systems, Inc., as nominee for HarborOne Mortgage LLC., it's successors or assigns, dated September 24, 2021, and recorded in Middlesex County (Northern District) Registry of Deeds in Book 36318, Page 1, and now held by plaintiff by assignment, has have filed with this court a complaint for determination of Defendant's Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 21, 2025, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act. **Witness:** GORDON H. PIPER, Chief Justice of this Court on March 4, 2025. Attest: Deborah J. Patterson Recorder 24-011677 March 17 #NY0139430

PUBLIC NOTICE

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket 25 SM 000578 ORDER OF NOTICE To: Ronil A. Bonnet and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq): Fifth Third Bank N.A., claiming to have an interest in a Mortgage covering real property in Lowell, numbered 14-16 Webster Avenue, given by Ronil A. Bonnet to Mortgage Electronic Registration Systems, Inc., as nominee for Equify Prime Mortgage, LLC, it's successors or assigns, dated September 22, 2021, and recorded in Middlesex County (Northern District) Registry of Deeds in Book 36286, Page 165, and now held by plaintiff by assignment, has have filed with this court a complaint for determination of Defendant's Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 14, 2025, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act. **Witness:** GORDON H. PIPER, Chief Justice of this Court on February 27, 2025. Attest: Deborah J. Patterson Recorder 24-003902 March 17 #NY0139712

PUBLIC NOTICE

BILLERICA CONSERVATION COMMISSION REQUEST TO AMEND ORDER OF CONDITIONS LEGAL NOTICE

Pursuant to the provisions of the MA Wetlands Protection Act (M.G.L.c. 131, §4D) and Billerica Wetlands Protection By-Law (Article XXII), the Billerica Conservation Commission will hold a **Wetlands Hearing at Billerica Town Hall, 365 Boston Rd, Room 210 at 6:30 PM on Monday, March 24, 2025**, to hear the proposal of Robert and Marielena Gaska to Amend the wetlands permit (Order of Conditions, DEP File No.109-1451/BBL-1451). The applicant proposes to relocate the proposed addition to the rear of the existing dwelling located at 22 Vincent Street, further identified as Map 55, Parcel 33, and Lot 1 in Billerica, MA. Remote Public Participation will be available via Zoom webinar: <https://zoom.us/j/94368466157> or Telephone: 1-646-558-8656
 March 17
 #NY0140395

PUBLIC NOTICE

BILLERICA CONSERVATION COMMISSION ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION LEGAL NOTICE

Pursuant to the provisions of the MA Wetlands Protection Act (M.G.L.c. 131, §4D) and Billerica Wetlands Protection By-Law (Article XXII), the Billerica Conservation Commission will hold a **Wetlands Hearing at Billerica Town Hall - Room 210 at 6:30 PM on Monday, March 24, 2025**, to review the wetlands application from Israel Lopez, Gutierrez Company seeking confirmation of the wetland resource area boundaries on property located off Linnell Circle (the forested property south of 22 Linnell Circle), further identified as Map 97, Block 1-1, Lot 120 in Billerica, MA. Remote Public Participation will be available via Zoom webinar: <https://zoom.us/j/94368466157> or Telephone: 1-646-558-8656
 March 17
 #NY0140396

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 March 17
 #NY0140396

LEGAL DEADLINES

4:00 PM TUESDAY - THURSDAY
 for next day publication

4:00 PM FRIDAY
 for Saturday, Sunday, Monday publication

TO PLACE A LEGAL NOTICE:
<https://adportal.bostonherald.com/>
nygroup-adportal/ma-legals/index.html
 or EMAIL: legals@mediaonene.com

OFFICE HOURS: M-F 8AM-5PM | 978-458-3311

1205 PROBATE CITATIONS

Commonwealth of Massachusetts The Trial Court Probate and Family Court Docket No. M125P1076EA Middlesex Probate and Family Court 10-Commerce Way, Woburn, MA 01801 (781)865-4000 CITATION ON PETITION FOR FORMAL ADJUDICATION Estate of: Dannel J. Gannon Date of Death: 01/28/2025 To all interested persons: A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Lukas D. Gannon of Lowell MA and Keira A. Gannon of Lowell MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that Lukas D. Gannon of Lowell MA and Keira A. Gannon of Lowell MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in Unsupervised Administration IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on the return day of 04/08/2025. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC) A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration. **Witness:** Hon. Terri L. Klug Calafzo, First Justice of this Court, Date: March 11, 2025. Tara E. DeCristofaro, Register of Probate March 17, 2025 #NY0140378

TOWN OF CHELMSFORD DPW INVITATION TO BID 2025 SPRING TREE PLANTING

GENERAL PROVISIONS

Interested parties may obtain Bid Packages beginning AT 10:00 A.M. on 3/19/25 from the town's website: chelmstordma.gov/112/ Request-for-Bids

All bids must be accompanied by a Bid Deposit in the amount of 5% of the total bid. This may be a certified check or bid bond, payable to the Town of Chelmsford.

BID SUBMITTAL

Bids will be received at the DPW Facility, 9 Alpha Road, Chelmsford, MA until 1:00 p.m. on 4/2/25 at which time they will be publicly opened and read aloud. The Town of Chelmsford reserves the right to waive any informality and/or to reject any or all bids if deemed to be in the best interest of the Town.

Paul E. Cohen
 Town Manager
 03/17/2025
 #NY0140378

LOWELL HOUSING AUTHORITY

The Lowell Housing Authority invites bids from qualified vendors interested in providing card operated laundry equipment, services and maintenance in accordance with the terms, conditions and specifications outlined in the Invitation for Bids (IFB). A contract will be awarded to the responsible and responsible bidder offering the highest average fixed percentage paid to the LHA.

A Pre-Bid Site Visit will take place on March 18, 2025, at 9:00 a.m. Bidders shall meet at City View Towers lobby located at 657 Merrimack Street, Lowell, MA 01854. A tentative order of sites to be visited has been determined and is subject to change.

IFB 2025-2 Card Operated Laundry Equipment, Service & Maintenance will be available on March 10, 2025, and can be downloaded from www.lhma.org/bids. Bids from all vendors are due at the Lowell Housing Authority Dept. of Finance & Procurement, 350 Moody Street Lowell, MA 01854 by **11:00 AM on April 9, 2025**. Late bids will not be accepted. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 30B. Vendors will be required to abide by the guidelines established under this statute. The Lowell Housing Authority reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

By: Rita V. Brousseau
 Chief Procurement Officer (978) 364-5341
 3/10/25 & 3/17/25
 #NY0139486

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Auction Sale of all unredeemed pledges of Empire Loan Co. of Lowell on the premises 1130 Washington St., Boston, MA. on April 2nd 2025 @ 10:00 am by Harvey Cohen, Auctioneer, Ma Lic. # 353. March 17th 24th and 31st #NY0139480